

Council approves modular housing near airport

By Lynne Locke

The Upland City Council Monday night approved a plan to build modular homes for a planned residential zone under the flight approach to Cable Airport.

In the 3-2 decision, the council granted Paul Nordberg's request to change the 19-acre development on 14th Street between Mountain and Benson avenues from mobile to prefabricated homes. Mayor Abner Alderman and Councilman Hal Bailin opposed the decision.

Council members noted the problem of protecting the airport and prospective residents while allowing the property owners to develop the land.

City Attorney Don Maroney warned the council of possible suits against the

city if the air traffic becomes heavier. He noted approaching airplanes will be only 200-250 feet above homes and said noise could create some nuisance problems.

"Another matter is an airplane which doesn't quite make it and lands in three or four backyards," he added. The city might be held liable in such an accident even though all residents had been notified they would be living beneath an aircraft approach pattern, Maroney said.

Councilmen George Gibson and John McCarthy supported the change to modular housing with enclosed garages as an improvement over the previously approved mobile homes and carports.

The houses, which will be taxed as permanent structures, will be placed on 4,000-foot-square lots and will sell for \$31,000 to \$40,000, Nordberg said.

The council approved the change from mobile to modular homes with the condition that all prospective purchasers be notified that the development is under the approach to Cable Airport.

In other action Monday night the council directed the city staff to place proposed drawings of the Mountain Avenue landscaping project in the library for public viewing and comment.

The project, prepared by Land Design Systems of San Dimas, would create a "unified image" on Mountain Avenue through consistent landscaping, removal

of utility poles, and installation of uniform street signs.

The landscaping project is part of a three-pronged attack on Mountain Avenue, according to City Engineer Fred Blanchard. A federally funded project, scheduled to begin this summer, will improve traffic flow and safety.

The city also is working with the utilities companies to put utility lines underground. Parkway landscaping and street signs are the third stage of the project. Bot undergrounding and landscaping could take several years to complete, Blanchard said.

In other action Monday night the council:

—Approved a joint powers agreement

with San Bernardino County to make a joint application for Housing and Community Development Act Funds. Upland's share would fund a housing study and a senior citizens center. Councilwoman Petokas dissented and said, "We don't know what will happen in times to come even with all the assurances" the project will be funded in the form Upland has requested.

—Referred a request for rate changes by Theta Cable TV to the city staff for study. After the staff study, a public hearing will be held to consider requested increases.

—Awarded a contract to install pumping equipment at Well No. 5 to John

E. Higbee Inc. of Riverside. Installation will cost \$6,289.

—Announced an intention to award a contract for a 10 million gallon reservoir and pump stations at San Antonio Park to Oberg Construction Co. The contract for \$1,380,000 will be finalized when a contract is awarded for a reservoir at 17th Street.

—Requested the city staff to continue discussions on grading standards with local contractors and engineers. Main points of disagreement are proposed city standards of a six-foot maximum fill height and an eight per cent maximum slope.

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News Briefs

Library to show film

Upland Public Library will show "Mark Twain's America" 2 p.m. Monday. The free film shows Twain's life and the time in which he lived through photographs and engravings. Area residents are invited to the show sponsored by ORIFLAMME, a program to involve older citizens in mass media experiences.

Girl Scout Camporee

Nine Junior Troops from the Hiland Neighborhood (Upland) of the Spanish Trails Girl Scout Council will participate in a camporee this weekend at the Mojave Narrows Regional Park near Victorville. Planned activities include hiking and fishing, a wide-game for learning and practicing outdoor skills, and an evening campfire talk by the park ranger.

Scouts will practice skills of fire building, knots, first aid, knife safety, and use of map and compass. Camporee coordinators are Mrs. Dennis Cowden and Mrs. Jame Phelps, assisted by Mrs. Melvin Dresp and Cadette Troop 1123. Spanish Trails Girl Scout Council is a member of United Way Inc. and is an affirmative action agency.

Silver Queen candidate

The Fun After Fifty Club has chosen Lucille Valenti as its candidate for the Pomona Valley Silver Queen contest. She will be honored at a dinner 5:30 p.m. Saturday at Magnolia Recreation Center.

The Upland Recreation Department and the youth activities group of the Latter-day Saints Church, second Upland ward are sponsoring the contest which commemorates the Bicentennial and the contributions women have made to the development of the United States.

The Pomona Valley Silver Queen will be announced at a sack lunch picnic May 2 at Ganesha Park, Pomona. Candidates are judged on community service, family, talent, homemaking, grooming and personality.

The club has planned a trip to Lion Country Safari April 24. For information call 985-6760. New club members include Joyce Stangenberg, Lillian Rimer, Ann Phillips, Ann Sternberg, Thelma Myers, Ray Adams and Irene Banson.

High school sports

Upland High School athletic teams have the following competition scheduled this week: varsity and junior varsity tennis against Pomona High School 3:15 p.m. Friday at Pomona and against Ganesha High School 3:15 p.m. Tuesday at Upland; varsity baseball against Pomona 3:15 p.m. Friday at Upland and against Ganesha 3:15 p.m. Tuesday at Ganesha; sophomore baseball against Fontana High School 3:15 p.m. today at Upland and against Chaffey High School 3:15 p.m. Monday at Chaffey; frosh-soph baseball against Pomona 3:15 p.m. Friday at Pomona and against Ganesha 3:15 p.m. Tuesday at Upland; girls' and boys' track in the Chino Relays 6:30 p.m. Friday at Chino High School; and golf against Chino 3:15 p.m. Wednesday at Chino.

Library fine-free week

The Upland Public Library will hold a fine-free week April 13-20 to encourage borrowers to return all over-due materials. Tape cassettes, records, sculpture and art prints should be taken into the library to avoid damaging the materials. Books and magazines can be left in the book drop.

Head librarian Kathleen Bernath requested all borrowers to check bookshelves, garages and cars for over-due books. "We want these items back so others may use them," she noted. Five cent a day fines will resume April 21. For information call 982-1561.

Magnolia School donation

The Fathers Workshop Committee of Magnolia School has presented 20 tables to the school. Teachers and students are "thrilled" with the tables, which are being used for learning centers, said Principal Don Browning. The laminated-top tables, constructed with the aid of Foremost Furniture Co. of Cucamonga, would cost \$50-\$70 each to purchase, he noted.

"I believe in a community-involvement school," Browning said. The Fathers Workshop Committee is one more way of getting the fathers involved in the school. He added. Tentative projects include bookshelves and jigsaw puzzles and other learning games. Workshop members who assembled the 20 tables include coordinator Marlin Riegsecker, Browning, Jack Bond, Barry Brandt, Jim Spears, Frank Beck, John McCallum, Lynn Dean and Jesse Farlow. Two employees of Foremost Furniture also assisted.

Job's Daughters

Upland Bethel 287, International Order of Job's Daughters will initiate new members Tuesday. The Bethel visited Palm Springs with proceeds from a rummage sale coordinated by honored queen Sue Sutton. The group also took a snow trip to the Rim of the World Masonic Temple at Twin Peaks.

Homeowner's exemption

Deadline for filing the 1975 homeowner's exemption is 5 p.m. April 15, San Bernardino County Assessor Robert J. Herbin has announced.

Homeowners who received the 1974 exemption have already been notified that their claim is on file and there is no need to submit a new claim for 1975. The deadline applies to homeowners who are filing the exemption for the first time. Applicants must be the owner-occupant of their home as of March 1, 1975 to be eligible for the 1975 homeowner's exemption. Claimants filing between April 16 and Dec. 1 will receive 80 per cent of the exemption.

Homeowners who believe they are eligible for this exemption should contact the assessor's office nearest them. The Ontario office is located at 310 W. B St.

Gallery auditions

Auditions will be held 3-5 p.m. Saturday at the Gallery Theater, corner of C street and Lemon Avenue, Ontario, for the comedy, "You Can't Take It With You," by Moss Hart.

Parts to be filled by West End and Pomona Valley residents are for all types, male and female, from 20 to 80 years old. The show will begin rehearsals May 5 and will open June 13. It will run for six weeks. Director will be Duane Thomas.

Chaffey College auditions

Auditions for the Chaffey College stage production, "Plaza Suite," will be held 3-5 p.m. today in the campus theater. The play by Neil Simon will be performed 8:30 p.m. June 6-7 and June 13-14. "Plaza suite" will be directed by Catherine Johnson of the Chaffey College theater arts faculty.

Wide range of public services

Library records Upland's past

By Lynne Locke

Upland Public Library takes the National Library Week theme — Information Power — seriously. Library services in addition to books and magazine check-outs range from craft and film programs to sculpture, art prints and tape cassettes for circulation.

National Library Week is April 13-19. The local history collection is one of the library's most interesting programs. The collection includes photographs, city documents, citrus labels, newspaper clippings and high school yearbooks.

All materials must be used in the library because many are "very precious," noted head reference librarian Carolyn Daniel. The library has only one copy of some items and many are irreplaceable, she added.

The collection focuses on the history — and history in the making — of Upland. Miss Daniel said the library doesn't have room to keep everything relating to West End history.

The collection includes everything on the Chaffey family and West End history that affected Upland. The library doesn't keep materials on Ontario history because the Ontario Library has an extensive collection in the Model Colony Room.

Most materials are gifts, Miss Daniel said. Upland historian Esther Bolton Black gave the library copies of the pictures used in her books about Upland history.

Other materials have been donated by residents or gathered by librarians through the years. Chaffey High School

yearbooks are often used to learn how people dressed in the Twenties or the Forties, Miss Daniel said. The older yearbooks were discovered in the basement of the former library when the library moved into the new building.

Other parts of the collection are used mostly by historians such as biographical researchers who use old telephone books to find out how long a family has lived in the area.

Pomona First Federal Savings and Loan Association used the historical information and old photographs of Upland for a book commemorating the opening of the association's new Upland branch.

The library staff also has used local history materials in pamphlets used mainly by new residents who want to know the history of Upland.

The collection also includes information about current events such as the opening of the new City Hall, which will someday be local history. The biographical file includes important community leaders such as Chaffey Communities Cultural Center president Beatrice Riggs, as well as early settlers and business people.

The library staff "clips the local newspapers pretty heavily," Miss Daniel noted. The library also keeps a permanent file of the "Upland News" since it is the local newspaper, she said.

Although old maps are not a large part of the collection, the library does have some old street maps and the plans for the old library, Miss Daniel said.

Even studying the library's statistical records produces "unexpected tidbits," she commented. One old record includes expenses for the librarian to attend a library practices convention. That record shows that people were interested in keeping the library up to date even when it was still small Miss Daniel said.

The monthly report for December 1914 shows the library spent five cents for soap and circulated 556 adults books and 331 juvenile books. By December 1973 adult circulation increased to 9,580 books.

Miss Daniel said she wished early library records contained more information in addition to statistical records. Current library reports include information about library programs and a list of newspaper publicity about the library.

Some of the collection's more unusual materials include old term papers. Miss Daniel said the library always asks for a copy when high school divics students use library resources for term papers on city agencies. Some term papers date from the 1930s, she noted.

One problem with the local history collection is knowing what to save, commented Miss Daniel. "A large part of working with the materials is knowing the history of the area," she said. Mel-cent Arner does most of the work on the collection.

Another local history collection, started by children's librarian Dorris Civille, includes tape-recorded memories from the area's older residents. Mrs. Civille has interviewed 10 people who told stories about Magnolia Hotel, dry grape farming, the citrus culture, and the Chaffey school district.

"The things people remember are worth having on record. Otherwise they are lost," she commented. "Oral history is fascinating. Some people can tell wonderful stories, one after another," Mrs. Civille added.

"I really don't know how the tapes will be used," she said, noting that the library doesn't have the funds to transcribe the tapes. The Friends of the Upland Library provided the tapes and is raising money to purchase a tape recorder.

Supervisors to consider poverty program change

The San Bernardino County Board of Supervisors will hold a public hearing 11 a.m. April 14 to consider severing the county's ties with the federal anti-poverty program.

Under a program suggested by George H. Jeffery, Human Resources Agency administrator, the 12 contact stations of the Community Services Department would be transferred to the County Welfare Department where the federal government would pay 75 per cent of costs on an ongoing basis.



KARATE TOURNAMENT — Frenchie Webster (left) and Hal Reinholtz practice for the Upland Recreation Department's second annual Invitational Karate Tournament 10 a.m.-8 p.m. April 20. Black belt John Santiago is coordinating the tournament, including afternoon demonstrations of weapons, forms, sparring and self-defense. Tournament contestants in four categories will use Chinese, Japanese, Korean and American karate styles. (Photo by Lynne Locke)

City staff to study little league field construction

The City Council Monday night directed the city staff to study a request for construction of a third little league field and for leveling of Flowers (Little League) Field at San Antonio Park.

Frank Robertson of Foothill Little League asked the council to provide land for a third field and said the league would raise the necessary money and provide the labor to prepare the land for use.

The present city budget includes funds to level Flowers Field, according to recreation director Fred Taunton. Leveling hasn't been completed due to lack of fill dirt.

"We ask you to make good on a promise made to us last year. Let us take a forgotten corner and develop it into something worthwhile," Robertson said.

Mayor Pro Tem John McCarthy noted the council had never promised the league an additional field although a baseball field and tennis courts have been discussed as possible uses for the top of the underground reservoir planned for San Antonio Park.

McCarthy said San Antonio Park is the only major park in the developing residential section northwest of the city. "I never visualized it going entirely to baseball. Once a baseball field goes in, the area is not utilized for any other purpose," he added.

Councilman Hal Bailin said the city

should study possible uses of San Antonio Park and how it fits into the city recreation program before approving a baseball field.

Upland Library plans activities

Upland Public Library has scheduled book, photograph and art displays and a magic show for National Library Week, April 13-19. The library week theme is "Information Power."

Photographs by Upland High School students will be exhibited on the library's lower level. Prize-winning children's books and adult best sellers also will be displayed.

Special events will include demonstrations by Joseph DeSantis, clay modeling; Jimmy Longoria, charcoal drawing; and Harriet White, mosaics.

Library staff members demonstrating crafts include Carolyn Daniel, nylon dolls; Corynne Hanzlik, needlecraft; and Betty Maxie, puppets. The Upland Handcrafters and the library's Mothers and Others craft group also will display items.

Staff member John Slovick will present a free magic show 3 p.m. April 19. For information on demonstration times call 982-1561.



CAMPOREE — Junior Girl Scouts (from left) Cheryl Fujimoto, Troop 1072; Jayne Albert, Troop 1083; and Sandi Dresp, Troop 1112, check out their equipment for the Junior Camporee this weekend at Mojave Narrows Regional Park. Scouts will hike, fish and practice such outdoor skills as knot tying. (Photo by Lynne Locke)

People

Chaffey College speakers

Seven Chaffey College students have qualified for the National Community College Phi Rho Pi Speech Tournament, April 14-18. Representing the college will be Ann Farmer, Cucamonga; Cheri Burger, Alta Loma; Fontanans Robert Randall and Bryan Bywater; Karen Riley, Ontario, and Uplanders Hugh Smith and Suzanne Thorp.

Two other Chaffey students, vying for a slot on the team, also distinguished themselves at Rio Hondo. Winners of certificates of excellence in expository speech were Debbie Inge of Ontario, and Milo Waits of Cucamonga. Waits accompanied his presentation with music.

Stamp exhibit winner

Dr. Keith Kelley of Upland won a first-place award in the stamp exhibition at the 60th National Orange Show in San Bernardino. Kelley's collection is "Locomotives in the 19th Century."

Nursing certificates

Ten area residents have received certificates for completing the vocational nursing program at Chaffey College. They are Moonyean Colwell and Billie Sibley of Alta Loma, Margaret Powell of Cucamonga and Sharon Becker and Margaret Behnke of Montclair. Others are Margie Duffin, Georgia Grigsby, Peggy Hembree, Susan Seeley and Sharon Shultz, all of Upland.

Ruben Ayala

Doctors' Hospital of Montclair has named state Senator Ruben Ayala an honorary member of the medical staff for his "interest and cooperation in furthering good medical practice in San Bernardino County." Ayala is the first nonmedical person to receive the award. The hospital cited Ayala for working to establish emergency facilities and hospitals in outlying areas.

Girls' State representative

Torrie Pollack will represent Montclair High School at Girls' State in Sacramento this summer. The program, sponsored by the American Legion Auxiliary, is a mock government run by girls from all over California. Montclair's alternates are Debbie Meador and Laurie Ryder.

Math test participants

Nearly 80 Alta Loma High School students participated in the annual Mathematical Association of America test. The top scorers on the test, which contains 30 difficult to near-impossible problems, at Alta Loma High were John Rickey, 64 points; Mike Knauer, 50; and Carl Chesbrough, 46. Average score on the test was 37.

Alta Loma's team score of 160 will compete against team scores from throughout the United States and Canada for national and regional recognition. The top three placers were Steve Yoder, Cathy Jackson, and Anthony Capparelli in 1973; and Ken Watson, John Rickey and Kenneth Dixon in 1974.

Easter egg hunt

The Claremont Crippled Children's School recently enjoyed an Easter egg hunt sponsored by the Model Teen Association of the Wendy Ward Charm and Modeling Center at Montgomery Wards, Montclair. Teen members held a fund-raising bake sale to purchase supplies and then held an eye-dyeing party to prepare for the egg hunt.

Area girls who participated include: Darla Anderson, Jeanine Deighan, Raisa Ferrer, and Debbie Wilson, all of Montclair. Others were Laurie Stevens and Denise Vest of Upland, Gina Stokes and Denise Wolford of Alta Loma, and Sandy Long of Cucamonga. The new group is open to all Pomona Valley girls. For information call 621-3054.

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WINNER — The Cucamonga Lions Club won first prize of \$800 in the Citrus Feature Exhibits Department at the 60th National Orange Show in San Bernardino.

Featured on the exhibit are (from left) Sheri Stephan, Miss Rialto; Connie Haugen, 1975 California Citrus Queen; and Valinda Maidens, Miss Fontana.

Scouts create special Equestrienne badges

Junior Girl Scout Troop 1176 in the Hiland Neighborhood of the Spanish Trails Girl Scout Council had a special idea. They created their own badge, the Equestrienne.

Girls are required to learn riding, walking, trotting, cantoring, grooming, saddling, bridling, diseases, feeding, breeds and colors and general horsemanship. With the help of Mrs. J. Keith of the Westward Ho Stables, the girls took four riding lessons. The girls have designed their own badge and are now embroidering them.

The project was financed through Girl Scout calendar sales.

The troop leaders are Mrs. J. H. Story and Mr. R. Thomas. The following girls participated: Sharon Beard, Darlene Cherbak, Sheri Evans, Carolyn Gurich, Kathi Helm, Katie Story, Carolyn Tynar.

Cheryl Glaser, Melissa Hester, Kim Lyman, De Matreyek, Suzanne Pratt, Staci Scott, Brenda Shupr, Merrilee Thompson, Debbie Wylie, Kate Pfeiffer, Jenna Bouse, Esther Delatorre, Erika Elworth and Becky Rupe.



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Participating in the ribbon cutting ceremony for the Rancho Cucamonga Library, 9191 Base Line Rd., Cucamonga, Wednesday were, from left, Bill Farmer, president of the Cucamonga District Lions Club;

Supervisor Robert Townsend; Barbara Anderson, county librarian; Helen Kilmurray, branch librarian; Dennis Hansberger, chairman of the board of supervisors; Congressman Jim Lloyd and Emil Hutchins, chairman of

the Municipal Advisory Council. The library was named after a historical Spanish land grant.

Will stick with education

Chaffey administrator announces retirement

Lyle Fry is retiring, but he is not quitting education.

Fry, 60 on June 30, will retire from his post as Chaffey Union

High School District assistant superintendent.

After leaving his Chaffey position, Fry plans to

specialize in teacher training, an area that would have a direct impact on the reform or improvement of education.

Fry will seek a job at a college or university or work privately as a teacher training consultant.

He would like to work with teachers in improving their classroom techniques, especially in organizing classroom presentations, setting daily goals and monitoring their success in meeting those objectives.

"We have to do a better job of specifying what we are presenting to kids and in getting kids out of the classroom and into the community," Fry said.

He said the growth of the work experience, career education and other programs are significant moves in the proper direction, as is the emphasis in individualized instruction. But more progress in these areas is needed, Fry added.

"The erosion of public confidence in schools is a major problem..." Fry said.

"Education has a role in preserving the culture, but it also must keep in touch with change and participate in change rather than being left behind," he added.

By specializing in the teacher training field, Fry believes he can have the most impact on effecting this education system reform.

Fry, who was hospitalized earlier this year, said working in teacher training will permit him both to focus attention on one area of concern and assume a less demanding schedule.

Since 1971, Fry has been assistant superintendent for educational services, a post responsible for supervising the teaching program at the six Chaffey district high schools. He also supervised the career and vocational education programs, along with the psychological services and special education departments.

Fry joined the Chaffey district in 1951, first teaching

social studies and one year later working with problem youths as a director of adjustment education at Chaffey High School.

Fry and his wife, Margaret, will retain their Ontario residence upon his retirement.

Ayala moves local office

State Sen. Ruben Ayala, D-32nd Dist., has moved his West End office from Montclair to an Ontario location.

Ayala's new office will be located at 1063 W. Sixth St. in Ontario. His office formerly was at 5196 Benito St., Montclair.

The phone number at the Ontario office will be 983-3566.

Ayala's West End office serves the communities of Pomona, Montclair, Ontario, Upland, Chino, Chino Hills, Cucamonga, Etiwanda and Alta Loma.

Firearms course for adults set

An Adult Education Course in Firearms Home and Afield will start Saturday night at the Upland Recreation Department, 404 N. Second.

Sponsored by the Upland Rec Dept. and Chaffey College, the 8-10 p.m. course is comprised of two five-week sessions.

The course is a must for first-time hunters in California and in addition to a certificate on completion necessary to purchase a license, those wishing to become California Department of Fish & Game (DFG) or National Rifle Assn.

(NRA) instructors now must attend such a course. A total of completion will also be given by Chaffey College. All that is needed is 10 hours.

Women are asked to attend if possible due to the fact many are unaware of how to handle a firearm safely, or how to use a firearm, if necessary.

To register, call Instructor Gene Hubler at 984-1439 or the Upland Recreation Dept. at City Hall, 982-1352.

Age limitations are women, 16 and over, and men, 18 and over.

Magic Show scheduled

A Magic Show for all children and their parents will be held from 3 to 3:30 p.m. Saturday, April 19, in the multi-purpose in the Upland Public Library, corner of Euclid Avenue and D Street, Upland.

John the Magician will make a return appearance at the library. He is otherwise known

as John Slovick, a senior at Upland High School and a student aide member of the Upland Library staff. He has been an active performer in the realm of magic for three years. Further information about the show is available by calling the children's section of the library, 982-1561.

'Walk proceeds

Altrusa Club buys wheelchair

The 1975 "Walk for the Handicapped" will take place on Saturday, April 19, under the sponsorship of the Altrusa Club of Ontario-Upland.

From the funds raised in the 1974 "Walk," the Altrusa Club was able to purchase a wheelchair for Richard D. Alvarez of Ontario. Afflicted with cerebral palsy, Richard is a junior enrolled in the orthopedic program at Ontario High School.

This year will be the fourth "Walk for the Handicapped" held by the Altrusa.

All proceeds from this charitable event are used to benefit handicapped persons in the West End. More than \$24,000 earned by walkers in the three previous "Walks" has been spent mainly for equipment and materials in the West End schools.

Since all proceeds from the Altrusa project are entirely used for West End needs, it is the hope of Altrusa leaders that the "Walk" will be promoted by hundreds of walkers and sponsors.

Uplander appointed bank board chief

Patrick F. Grabowski of Upland has been elected to serve as chairman of the board of Mechanics National Bank, with its main office in Huntington Park and branches in three other locations.

Grabowski attended schools

in Ontario and graduated from the University of Southern California. He was elected to the Mechanics National Bank's Board of Directors in 1972 and has been credited with its growth and its innovative approach to banking.

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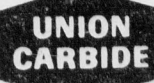
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Association plans forum stroke

Today there are about 1 1/2 million people who have had a stroke in the United States. Major stroke results in long-term loss of physical and mental abilities, often causing one or both sides of the body to be paralyzed, loss of speech and/or loss of vision. Stroke occurs most frequently in people who are in their mid-50s and 60s; however, it is not the exclusive affliction of older people. Children, even infants, can suffer a stroke.

Heart Association and the Easter Seal Society for Crippled Children and Adults, Inc. are sponsoring a public forum for stroke patients of critical importance in resocialization of their families. The forum is open to all interested persons. The public forum on stroke will be Sunday, April 13 from 1:30 to 3:30 p.m. at the Professional Building Auditorium, 399 E. Highland, San Bernardino. There is no charge.

Twins' moms fashion show

The annual Spring Fashion Show sponsored by the Pomona Valley Mothers of Twins Club will be held Saturday, April 12, at The Arbor Restaurant, Upland.

A social hour will start at 11:30 a.m. followed by lunch at 12:30 p.m. Tickets are \$6 per person and proceeds will supplement the club's foster twins in Bogata, Columbia, through the Foster Parents Plan.

The show's theme will be

"Helping Hands Across the Land".

The twins, Francisco and Jesu's Canasteros, just turned 16 years old and are enrolled in a trade school. Jesu's is learning to be a tailor, and Francisco is learning accounting. Both boys are active in Boy Scouts and show a keen interest in all forms of sports. The Mothers of Twins Club members have been the foster mothers to Francisco and Jesu's since they were three years old. The boys write their

foster "moms" at least once a month and always express their appreciation to their "moms."

Nancy Lakkees is chairman of the Spring Fashion Show. Assisting her will be: Kathy Gingrich, program; Annette Lillie and Karen Gastineau, decorations; Margo Quay and Irene Montoya, special prizes; Edla Becker and Liz Tinker, other prizes; Elaine Gilbert, luncheon tickets; Mrs. Quay and Carol Jumper, women's fashions; Anna Allyn and Joyce

Wright, children's fashions; Mrs. Quay, publicity; Marylen Hart flowers; and Mrs. Becker, Carol Le Claire, Mrs. Jumper, Margie Brewer, Bev Abila, Mrs. Hart and Mrs. Lakkees, hostesses.

The models will be Irene Montoya, Dalia Gridley, Mrs. Tinker, Kris Williams, Kathy Gingrich, Delores Bass, Connie Struve, Julie Eoff, Nancy Laird and Mrs. Quay.

Mrs. Allyn will be the mistress of ceremonies.

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MEN'S \$8.50 BOYS \$7.50
LINED WITH POCKETS - MEN'S \$13.95 BOYS \$11.95

BASEBALL SHOES \$5.95 UP
SIZES 1 & UP

AMERICAN MADE BASEBALL UNDER SHIRTS
ALL COLORS

MEN'S \$3.25 BOYS \$2.95

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MEN'S \$1.95 BOYS \$1.75

CUPS \$1.95 MEN'S \$1.75 BOYS
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THRU MIDNITE WED., APRIL 16TH, 1975

OPERATION LOVELIFT
The Boys Market is participating in "Operation Lovelift" sponsored by World Vision International for airlift to suffering people in Cambodia and South Vietnam. We hope shoppers will purchase the following items at The Boys Market and place them in boxes at our store for delivery to World Vision. Relief items needed are: Multi-vitamins, powdered milk, high protein baby formulae (Similac, Soyolac, etc.), T-shirts and light blankets.

U.S. NO. 1 IDAHO PINTO BEANS 33¢ LB.

U.S. NO. 1 Russet POTATOES 10 39¢ LB. CELLO BAG

FRESH CRISP SOLID LETTUCE 19¢ EA.

FIRM SLICING SIZE TOMATOES 25¢ LB.

EXTRA FANCY WASHINGTON RED DELICIOUS APPLES 29¢ LB.

ROSE BUSHES \$2.59
• Corman
• Chrysler
• Imperial and many others.
2 GAL. CAN While they last

FROZEN MINUTE MAID ORANGE JUICE 12 OZ. CAN 49¢

7-UP 16 OZ. BOTTLE 69¢

TREE TOP APPLE JUICE 32 OZ. GLASS 49¢

FIRESIDE SALINE CRACKERS 1-LB. PKG. 49¢

GLORITTA PEARS HALVES 16 OZ. CAN 45¢

HUNTS PORK & BEANS 29 OZ. CAN 49¢

MRS. REIS NOODLES 6 OZ. PKG. 49¢

DOWNY FABRIC SOFTENER 64 OZ. 1.49

SPRINGFIELD CORN 16 OZ. CAN 29¢

WHOLE KERNEL OR CREAM STYLE

U.S.D.A. CHOICE BEEF CENTER CUT 7-BONE CHUCK ROAST 79¢ LB.

U.S.D.A. CHOICE BEEF BONELESS CHUCK ROAST \$1.39 LB.

U.S.D.A. CHOICE BEEF BONELESS FAMILY CUT BONELESS STEAK \$1.59 LB.

U.S.D.A. CHOICE BEEF BONE IN ENGLISH CUT CHUCK ROAST \$1.49 LB.

FRESH GROUND BEEF 100% PURE BEEF ANY SIZE PACKAGE 65¢ LB.

LEANEST GROUND BEEF 100% PURE BEEF ANY SIZE PACKAGE \$1.09 LB.

OSCAR MAYER FULLY COOKED STEAKS TO A 1 LB. PKG. \$2.69

HAM STEAK 8 OZ. PKG. 45¢

REAL MC COY BEEF LINKS 12 OZ. PKG. 99¢

REAL MC COY SMOKED BEEF BACON 12 OZ. PKG. 99¢

FRESH FISH

FILLET OF BLACK COD FRESH 98¢ LB.

FILLET OF PERCH FRESH \$1.49 LB.

FILLET OF PACIFIC RED SNAPPER FRESH \$1.59 LB.

FRESH GRADE 'A' JUMBO EGGS 20 CT. 99¢

RANCH PACK

AMERICAN CHEESE SPREAD 2 LB. LOAF 98¢

NEW! HIGH PROTEIN TURKEY WIENERS 12 OZ. PKG. 59¢

BOYS DIPS BLUE & GARLIC CLAM & FRENCH ONION 8 OZ. PKG. 39¢

IMPORTED GIRARD FRENCH CAMEMBERT OR BRIE 4 1/2 OZ. PKG. 98¢

BOYS TOMATO PASTE 6 OZ. CAN 51¢

SWANSON 7 OZ. PKG. MACARONI & CHEESE 4 \$1.

SEVEN VALLEY VEGETABLES 5 \$1.

• MIXED VEGETABLES
• PEAS & CARROTS
• PEAS & CUT CORN
• CUT BEANS

Kraft Deluxe Sliced American Cheese 12 oz. pkg. \$1.35
Kraft Sharp Cheddar Cheese 10 oz. pkg. \$1.39
Kraft Extra Sharp Slices 10 oz. pkg. \$1.43
Loke to Loke Sharp Cheddar Cheese 9 oz. pkg. \$1.19
Loke to Loke Monterey Jack Cheese 24 oz. pkg. \$2.59

BOYS JUNIOR Department STORE

These items available only at stores with Jr. Department store.

ONE GALLON PLASTIC DECANTER 69¢ EA.

DECORATOR COLORED JUMBO SPONGES 39¢ EA.

LADIES' POPLISCE SCUFF \$2.98

PLASTIC LAUNDRY BASKET \$1.99 EA.

52"X70" PLASTIC PRINTED TABLE CLOTHS \$1.99 EA.

ALABASTRITE DECORATOR PIECES 99¢ EA.

HILLS BROS. COFFEE 1-LB. CAN \$1.12 3-LB. CAN \$3.30

JOY LIQUID DETERGENT 32 oz. btl. (Incl. 20¢ off) 89¢

GINO'S PIZZA (FROZEN)

Pepperoni 19 Oz. \$1.39
Cheese 16 Oz. 98¢
Jr. Sausage 3 oz. \$1.39
Jr. Pepperoni 3 oz. \$1.39
Jr. Cheese 2 1/2 oz. \$1.15

NABISCO RITZ CRACKERS 16 oz. 87¢

Three new classes in painting



Chaffey College Community Education has announced three new classes in painting, representing a variety of media. Chinese painting, instructed by Marian Lo, will be offered at De Anza Community Center, 1405 S. Fern Ave., Ontario, on Fridays, 9 to noon, beginning April 18. The course is designed to assist the student in developing a broad appreciation of Chinese art by offering instruction in brush painting and embroidered stitchery painting and providing a leisure activity and satisfaction of accomplishment in a different media. Mrs. Lo is

a native of China and will also instruct in the Chinese language and culture. Topics such as Chinese common sayings, concepts of the family, festivals, religions, names, eating, characters and the philosophy of Confucius will be discussed during the weekly sessions. An advanced painting workshop will be conducted by local artist Baila Goldenthal on Mondays, 9 a.m. to 1 p.m. at Colony Park Community Center, 1240 W. 4th St., Ontario, beginning April 14. The course will place emphasis on professionalism, presentation and marketing one's art and

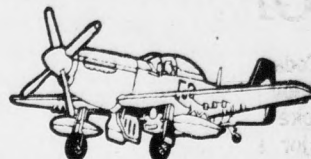
will include advanced painting instruction with individual criticism of each student's work, guidance in forming a personal style, and exploration of new methods and mediums to afford the greatest possible freedom with which to express one's own attitudes and perceptions. Also included will be discussion on attitudes and conduct expected of the professional artist, preparing work for exhibition, keeping of records and taxes, how and where to show one's art and how to plan an exhibition in one's home or studio. On Friday, April 18, 7 to 10

p.m. in Forum Building, room seven on the Chaffey College campus, the community education department will sponsor a lecture by Baila Goldenthal on the art and music in the culture of South India. She lived in India for a number of years and will show slides and artifacts of India. A 20 minute sitar performance will be included in the program, which is open to all adults, admission free. A class in acrylic and oil painting began Monday, at the Ontario Recreation Building, 217 S. Lemon Ave., Ontario, instructed by Carolyn Hemenway.

This course will stress composition, organization of elements, color exploration and form. The study of primary colors, monochromes, collage and palette knife as they relate to still life paintings will be emphasized. Students will have an opportunity to display paintings at the Ontario Parks and Recreation facility, at which time they will receive instruction on group hanging. For further information on these or any adult education classes, call Chaffey College Community Education Center, 985-9853.

MODEL BUILDING CONTEST!!

- NO AGE LIMIT
- MODELS MUST BE PURCHASED AT STORE
- CONTEST ENDS MAY 31st
MODELS MUST BE IN BY THEN



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Elected to serve this year as president of the West End branch of the American Cancer Society is Lou Catalano. Other officers are Mrs. Jack Wolfenbarger, vice president; Mrs. Arthur Novelli, secretary-treasurer, and the following board chairmen: Mrs. Billie Pitts, education; Michael Missakian, M.D., medical education; Andrew Subaro, crusade; Vernon Kruggel, memorials, and Mrs. Robert Vershay, public information.



Jesse Velasquez has received an Honorary Service Award from Valle Vista School in Cucamonga. Custodian for the school, Velasquez came to the United States from Guadalajara in 1957 and has been employed at Valle Vista since 1968.



Pioneer Junior High School's PTA, Upland, has presented its Honorary Service Award to Mrs. C. Robert Ingels of Upland. The mother of six, she has been active in PTA work 16 years at the elementary and junior high school level. Mrs. Ingels also has been active in the Casa Alegre Auxiliary of the Children's Home Society, Boy Scout and Girl Scout programs and served as secretary of the Upland High School Band Boosters.

Canine license fee hiked

To reduce a large deficit in its animal control budget, the county board of supervisors moved Monday to raise the licensing fees for unspayed and unneutered dogs.

Currently the fees for dog licenses are \$4 for all dogs and \$7 for dogs whose tags are obtained past the deadline for licensing.

The proposal approved by the supervisors Monday sets a \$3 licensing fee for spayed or neutered animals, a \$6 fee for unaltered dogs and a \$10 fee for a delinquent license fee. County animal control officers related that the increase in license fees was made necessary by a \$136,220 deficit in the animal control budget. The fee increase will reduce the deficit to \$75,060.

A leash law tax would finance more animal control officers to round up more loose dogs and increase revenues from fees paid to get dogs out of the pound.

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YOUNG HEN TURKEYS

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43^c lb

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FRYING CHICKEN FRYER LEGS

WHOLE, WITH PELVIC BONE

69^c lb

WHAT A GOOD BUY!

WILSON CERTIFIED FRANKS

REGULAR OR BEEF
12-OZ. PKG.

49^c lb

WITH COUPON IN AD

PURE VEGETABLE

WESSON OIL

SAVE 37¢ WITH COUPON

79^c

BONELESS BEEF ROAST

CROSS RIB SHOULDER

\$1.39 lb

TENDER AND JUICY

DELICIOUS... 21-OZ. PKG.

ZIPPE TAMALES 89^c EA.

RED OR GREEN CHILI... 15 1/2-OZ. PKG.

ZIPPE BURRITOS 89^c EA.

FLAVORFUL... 9 1/2-OZ. PKG.

ZIPPE TAQUITOS 89^c EA.

BONELESS BEEF STEAKS

FAMILY CROSS-RIB SHOULDER

\$1.49 lb

PRESTIGE BRAND

SLICED BACON

GREAT EASTERN QUALITY

12-OZ. PKG. **99^c EA.**

SLICED SKINNED & DEVEINED

BEEF LIVER 69^c lb.

OSCAR MAYER REG. WIENERS, 1-LB. \$1.01

OSCAR MAYER BEEF BOLOGNA, 8-OZ. 72^c

WILSON 1-LB. PKG. POLISH OR SMOKED

SMOKED SAUSAGE \$1.39 EA.

OSCAR MAYER BEEF FRANKS, 1-LB. \$1.08

OSCAR MAYER REG. BOLOGNA, 8-OZ. 69^c

OSCAR MAYER MEATY PORK SPARERIBS

MEDIUM SIZE

99^c lb

MESSINA BRAND, ITALIAN

SAUSAGE 1-LB. PKG. \$1.48

REGULAR OR HOT... PURE PORK

JIMMY DEAN SAUSAGE 1-LB. ROLL 99^c EA.

OSCAR MAYER REG. OR THICK REG. OR BEEF BOLOGNA, 12-OZ. \$1.05

OSCAR MAYER SANDWICH SPREAD OR BRAUNSCHEWIGER CHUR, 8-OZ. 59^c

OSCAR MAYER SMOKIE LINK SAUSAGE, 12-OZ. PKG. \$1.29

FAMILY SCOTT TOILET TISSUE

ASSTD. 4-ROLL PAK

58^c

SCOTT TOWELS

WHITE • DECORATOR • ASSTD.

LARGE ROLL

49^c

MAYFRESH SMALL GRADE 'AA' EGGS

DOZEN IN CTN.

45^c DOZ.

ARDEN'S SHERBET

POPULAR FLAVORS

HALF GAL. CTN.

99^c

MAYFRESH ENRICHED FLOUR

5-LB. BAG

59^c

HALVES OR SLICES

MAYFRESH YELLOW CLING PEACHES

NO. 2 1/2 CAN

39^c

SEAFOOD SPECIALS

BREADED... GREAT FOR FISH SANDWICHES

FISH PORTIONS 49^c LB.

6-LB. BOX CONTAINS 48, 2-OZ. PORTIONS. \$2.59

KAL KAN DOG FOOD

14-OZ. CAN

28^c

COCA-COLA

6 PACK 12-OZ. CANS

\$1.18

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SWANSON'S 8-OZ. **MEAT PIES** 31^c EA.

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MINUTE MAID ORANGE JUICE 59^c

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20-OZ. PKG.

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DRY WINES \$1.89 GAL. BTL.

• BURGUNDY • WHITE OR PINK CHABLIS

RHINEWINE • VIN ROSE

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CANADIAN DEW \$3.99

ROYAL OCCASION, 80-PROOF

QUALITY VODKA \$3.99

ROYAL OCCASION, 80-PROOF

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MORE GOOD BUYS!

100% NATURAL OR DATE, NUTRITIOUS

QUAKER CEREAL 16-OZ. PKG. 89^c

ASTRO DELICIOUS SPARKLING

FRUIT COCKTAIL 3 16-OZ. CANS \$1

SEASONED TASTY, SNAPPY

DOLE GREEN BEANS 3 16-OZ. CANS \$1

REFRESHING 27-OZ. PITCHER PAK

TANG ORANGE DRINK \$1.79

PLAIN OR SUGAR

MAYFRESH DONUTS 8 PER BOX 59^c

1-POUND PACKAGE

FLEISCHMANN'S OLEO 69^c

VITA PART, REAL FRESH

ORANGE JUICE 32-OZ. BTL. 49^c

IMITATION... 32-OZ. JAR

KRAFT MAYONNAISE 69^c

WIDE • ENRICHED

ROMA NOODLES 4 8-OZ. PKGS. \$1

DEODORANT, BATH SIZE BAR

ZEST BAR SOAP 29^c

4-OZ. CAN, STEMS & PIECES

MAYON MUSHROOMS 29^c

LARGE and LUSCIOUS... STRAWBERRIES

RED, RIPE NO. 1

12-OZ. BASKET

3 FOR \$1

EXTRA FANCY

ASPARAGUS

LARGE AND FRESH

49^c lb.

LARGE SLICING TOMATOES

RIPE AND TASTY

29^c lb.

EXTRA FANCY

ARTICHOKES

LARGE AND FRESH

4 FOR \$1

FRESH ALL GREEN

BROCCOLI 29^c lb.

NO. 1 LARGE FUERTE

AVOCADOS 29^c EA.

GRAPEFRUIT

INDIAN RIVER

LARGE RED OR WHITE

4 FOR \$1

LARGE SUNKIST NAVEL

ORANGES 5 LB. \$1

NO. 1 PREMIUM RUSSET

POTATOES 12^c LB.

SAVE MORE ON DELI TREATS

MAYFRESH, 12-OZ. PKG.

REGULAR OR THICK

SLICED BOLOGNA 69^c EA.

BEEF BOLOGNA, 12-OZ. 75^c

SUNSET CALAYO

AVOCADO DIPS

FOUR FLAVORS 8-OZ. CTN.

53^c EA.

SWEET MILK OR BUTTERMILK

PILLSBURY BISCUITS

7 1/2-OZ. TUBES

\$1

MAYFRESH, MEDIUM

CHEDDAR CHEESE

BY THE CHUNK

\$1.44 lb.

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WHITE OR ASSORTED SCOTCHIES, 200-COUNT

FACIAL TISSUES

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HEAVY DUTY... 48-OZ. BTL. DYNAMO

LIQUID DETERGENT

INCLUDES 30¢ OFF LABEL

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CLIP COUPON & SAVE

13^c off

CHIFFON, 16-OZ. PKG.

MARGARINE

COUPON GOOD THRU WED., APRIL 16 ONLY AT MAYFAIR MKT. LIMIT ONE

CLIP COUPON & SAVE

15^c off

32-OZ. CELLO BAG

MAHATMA RICE

COUPON GOOD THRU WED., APRIL 16 ONLY AT MAYFAIR MKT. LIMIT ONE

CLIP COUPON & SAVE

75^c off

50-LB. BAG... PURINA

DOG FOOD

COUPON GOOD THRU WED., APRIL 16 ONLY AT MAYFAIR MKT. LIMIT ONE

CLIP COUPON & SAVE

10^c off

WISH BONE, ITALIAN, 8-OZ.

DRESSING

COUPON GOOD THRU WED., APRIL 16 ONLY AT MAYFAIR MKT. LIMIT ONE

Cypress orthopedic kids establish exclusive club

If you drop by Ontario-Montclair School District's Cypress Orthopedic School on almost any day at lunch hour, you can find Brent Chapman, 12, patiently rolling his wheelchair around and around the black-topped area behind the school.

Brent has clocked more than 24 miles in that area during this school year, and from all indications he will clock many more.

Brent and 26 other older kids at Cypress Orthopedic belong to

the "Road Runners Club," a service organization started by them and their adapted P.E. teacher, Tracy Dombrowski. Each child must run 10 miles to become a Road Runner.

The term "running" means locomotion, whether by wheelchair or other process, a spokesman explained.

The first Road Runner T-

shirts, donated by the Ontario Kiwanis Club, were awarded to all 27 members on Wednesday afternoon. The T-shirts are presented after the first 10 miles, pins and certificates after 25, 50, and 75. One-hundred-milers will receive trophies. Mrs. Dombrowski expects a few students to top the 100 mile mark this year.

"Running has also taught them a lot," she added, "about how it feels to be an athlete, and have a feeling of physical fitness. We started modified track and field April 1, and the kids already knew many basic principles from their running. They learned 'I can't' doesn't exist."

"Since this is all voluntary,

the hard part was to get them involved and enthusiastic enough to participate. That's how the Road Runners got started. They thought up the name, drew the emblem, and organized the club completely."

The Road Runners have expanded the club and its activities as the year has

progressed. It now has a set of officers, and as a service club has begun working on projects to benefit the school.

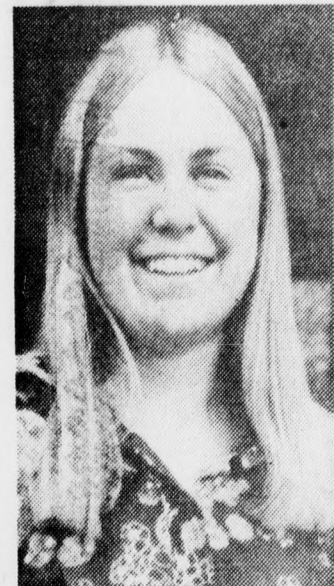
The project with top priority at present is a planned Cypress Orthopedic "Track and Field Day" in early May. The proceeds from the meet and concessions will go towards sending some of their athletes

to the Crippled Childrens Society Track Meet in Northridge on May 31.

Mrs. Mary Meffan, principal of Cypress Orthopedic, says several teachers have mentioned a "change in the children since the running started. We've all noticed that they seem more mentally alert, a lot less fidgety and more willing to

concentrate on their school work.

"This is the first year we've had an adapted P.E. teacher here, and I don't know how we've done without her," Meffan said. "Our program is just like that in a regular school, except that we individualize our instruction to each handicapped child's needs."



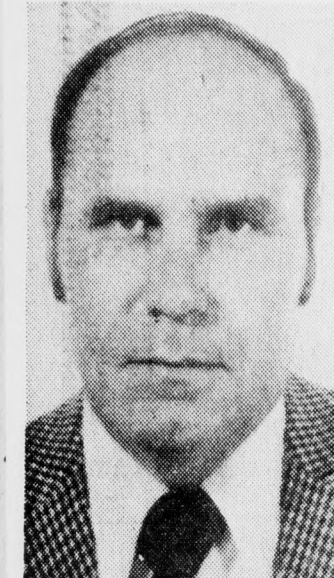
Mary Jean Neault of Montclair has been elected vice president of Scripps College council for 1975-76. A olitical science student, Miss Neault would like to work in municipal or state government. Among leisure activities, she enjoys camping and dancing. She is the oldest of six children of Mrs. Jean Neault of Montclair.



Mrs. Phil Rodi was recently presented an honorary service award by the Sycamore Elementary School in Upland. She is active in the Parent Teachers Association, Little League, Cub Scouts, Pop Warner and is a teacher's aide.



The PTA of Buena Vista School in Montclair has presented its Honorary Service Award to Mrs. Martin Kremer. The award was announced at the PTA's Founder's Day meeting and was presented for Mrs. Kremer's "outstanding service and dedication in the field of mental retardation."



Lt. Coy D. Estes of the Upland Police Department has graduated from the 100th session of the FBI National Academy in Quantico, Virginia. Estes completed 12 weeks of executive-level training in law enforcement.

Sav-on SPECIAL SUPER

INSTANT SANKA
97% CAFFEIN FREE COFFEE
8 oz. **2.33**

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

LEMON FRESH JOY FOR SPARKLING DISHES
22 OZ. GIANT SIZE **59¢**

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So You Shouldn't Take Aspirin...
TYLENOL TABLETS
BOTTLE OF 100 **1.77**

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

"Diaper-Time" CURITY **TIDY-UPS**
Pop-Up Disposable Wipes! 60's **66¢**

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

LISTERINE Antiseptic
Hate The Taste! Love Your Breath!
32 OZ. **1.33**

SAVE! SAVE! SAVE!

Stop 'N Grow No more nail biting! **1.29**

SNUG Denture Cushions **1.39**

Deep Heating RUB 5 oz. **2.19**

SHASTA 32 oz. **49¢** EA. NO DEPOSIT

COLA ROOT BEER STRAWBERRY ORANGE

100 WEST FOOTHILL, UPLAND

PLANO TACKLE BOX
Three trays with 18 compartments "No-Tip" top. **5.49**

DAIWA FRESHWATER Spinning OUTFIT
Reel gear ratio 3.3 to 1. Rod has 5 stainless steel guides. **16.88**

Spinning OUTFIT
ZEBCO REEL #202 - Spring loaded drag! HUCK FINN ROD #3310 **8.49**

PENGUIN "MONO" LINE
Choose from 2, 4, 6, or 8 pound test. **1.19** EA.

Fish Stringer CHAIN
Nine safety snaps! **49¢**

PAUTZKE'S EGGS Green Label! **1.39**

"FREEZETTE" Food Savers
PRESERVES FLAVOR & FRESHNESS
DISHWASHER SAFE
VIRTUALLY INDESTRUCTIBLE

1 1/2 PINT FLAT **2.00**
2 1/2 PINT FLAT **2.59**
12 OZ. SET OF 6 UPRITE **1.29**

"FESTIVAL" PLASTICWARE FOR Home & Garden
Indoor Outdoor Planters **2.00** EA.
"Gem-Roc" in artistic designs.
Wastebasket "Pagoda" ... Attractive for any area. **1.00**
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Wastebasket Colorful floral pattern, 30 quart size. **2.00**
Laundry Basket Square bushel size with cut-out design. **2.00**

CORNING WARE Cooking SET
"Cornflower" ... Quart saucepan with cover & 10" skillet with cover. **12.95**

SCOTCH "UNRECORDED" 8-TRACK 90 MINUTE CARTRIDGES
PAK OF 2 **3.99**

Choose Your Temperature ... Hot, Warm or Cold!
CHEER LAUNDRY DETERGENT
10 LB. 11 OZ. FAMILY SIZE **3.43**

GILLETTE SUPER MAX HAIRSTYLING SYSTEM
Five attachments! 650 Watts of power and 2 setting positions. #HD-7 **16.88**

REMINGTON 600 Deluxe Hair Dryer for MEN
Style and dry attachments in handsome travel case. **15.95**

"THREADS OF GOLD" PIERCED EARRINGS
Gold filled chains with dainty pearls, pastel or gold-tone beads. **2.50** PR.

LOVE Clean & Natural OIL-FREE GEL Makeup
Lets your skin breathe! 1.5 oz. **2.25**

DOROTHY GRAY "Satura" MOISTURE CREAM
It'll keep you younger longer! With Vitamin A or With Vitamin A & Hormones
4 oz. **4.00** ea. 8 oz. **6.50** ea.

COLONIAL DAMES Vitamin E Moisturizer
14,000 I.U. of "E" plus other oils and emollients. 2 oz. **3.50**

UPJOHN UNICAP VITAMIN FORMULA
For the Whole Family! 100's + 24's FREE **2.59**

Mycitracin
First aid triple action ointment. 1/2 oz. **1.13**

Cheracol D COUGH SYRUP
Effective and non-narcotic. 4 oz. **99¢**

LADIES' TOPS
Swing into spring in these charming tops that score on all the fashion points! Nylon or polyester in terrific colors with unique detailing. Short sleeves or sleeveless. S M L
2.50

5 OZ. ULTRA BRITE or COLGATE DENTAL CREAM **59¢** ea.

BONUS BOX OF 80 CURAD POUCHLESS BANDAGES
Plastic or Transparent! **2.100**

PAK OF 10 WILKINSON BONDED BLADES
Made In England! **1.79**

PET Supplies
"Scoobie Scooper" SET
Shovel & pan for fast pet clean-up chores. **1.99**

Diners
Double 6" size or single 8" size. **49¢** EA.

6" Pet Dish 29¢

Litter Tray
A must for Kitty! **99¢**

Dog Bed
Plastic w/ luxurious cushion. **8.88**

Sav-on SPECIAL SUPER

BONUS SIZE GILLETTE Right Guard ANTI-PERSPIRANT
8 OZ. + 2 OZ. FREE **1.09**

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

GILLETTE Foamy SHAVE CREAM
Favorite Fragrances! 11 oz. **66¢** EA.

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

BRECK
15 OZ. SHAMPOO or HAIR COLOR **1.39** EA.

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

ZEST BATH SIZE Deodorant Beauty Bar
2:55¢

SAVE! SAVE! SAVE!

Sav-on SPECIAL SUPER

WIN \$32,000 plus a '75 Chrysler Cordoba
EXTRA! BUY 3 GET \$1.50 FREE
Main In Offer

5 OZ. ULTRA BRITE or COLGATE DENTAL CREAM **59¢** ea.

BONUS BOX OF 80 CURAD POUCHLESS BANDAGES
Plastic or Transparent! **2.100**

PAK OF 10 WILKINSON BONDED BLADES
Made In England! **1.79**

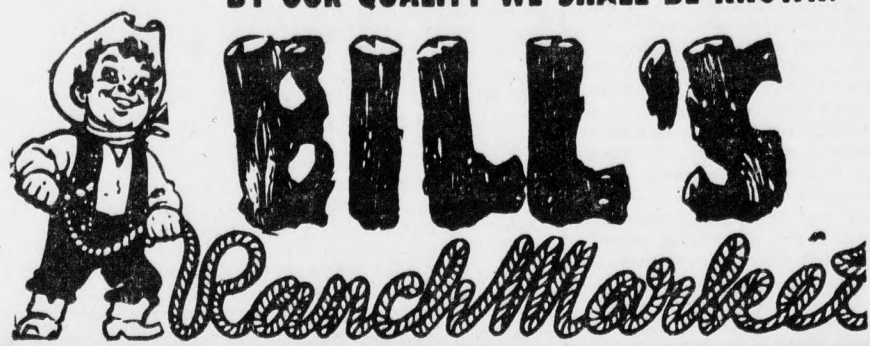
Pick Up Sweepstakes Entry Blank and Refund Form in Store

AD PRICES PREVAIL: WED. APRIL 9 THRU SAT. APRIL 12

Sav-on A GREAT Place To Shop!

SHOP 7 DAYS A WEEK - 9:30 AM TO 9:30 PM
MON. THRU SAT. 10:00 AM TO 7:00 PM SUNDAY

7 SALE DAYS THURS., APR. 10 THRU WED., APR. 16
BY OUR QUALITY WE SHALL BE KNOWN!



1383 E. FOOTHILL BLVD
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY
8:00 A.M. TO 10 P.M.
SUN. 10 A.M. TO 7 P.M.

HOCKLAND BRAND IMPORTED GUYERE CHEESE

Assorted
Flavors
4-oz. Pkg.
Reg. 89¢

29¢ PKG.

Limit 3. Good Apr. 10-16, 1975

BILL'S RANCH MARKET

COUPON

DOUBLE BLUE CHIP STAMPS

With \$10.00 or More Purchases and Coupon
Excluding Liquors, Tobacco & Fluid Milk
SINGLE STAMPS On all other Purchases

COUPON GOOD APRIL 10-16

BILL'S RANCH MARKET

"DISCOUNT" BEEF PRICES ON USDA CHOICE STEER BEEF

USDA CHOICE

FRESH FROZEN
WHOLE
FRYER LEGS
69¢ LB.

USDA CHOICE STEER BEEF
BONE IN
ROUND STEAK
\$1.09 LB.

FRESH MIDWEST CORN FED
CENTER CUT LOIN
PORK CHOPS
\$1.39 LB.

USDA INSP.
YOUNG & TENDER
**TURKEY
DRUMSTICKS**
39¢ LB.

COUPON SAVE 40¢
SCOTT
NEW PRINTS - SOFT & PRETTY
BATH TISSUE
59¢ 4 ROLL PACK
Limit 2 Pks. Good Apr. 10-16, 1975
PLUS BLUE CHIP STAMPS
BILL'S RANCH MARKET

SWIFT PREMIUM OR NORBEST
GRADE A
BUTTERBALL
HEN
TURKEY
12-14 LB. AVE.
65¢ LB.

USDA CHOICE STEER BEEF
BONELESS
ROUND STEAK \$1.39 LB.
USDA CHOICE STEER BEEF ROUND
BONELESS
RUMP ROAST \$1.39 LB.
USDA CHOICE STEER BEEF ROUND
SIRLOIN TIP STEAK \$1.89 LB.
LOW CALORIE-HIGH PROTEIN
TURKEY FRANKS 69¢ LB.

FRESH TENDERLOIN
PORK CHOPS \$1.49 LB.
FRESH LOIN COUNTRY STYLE
PORK SPARERIBS 98¢ LB.
FRESH LOIN END
PORK CHOPS \$1.09 LB.
FRESH FAMILY PAK
GROUND BEEF 69¢ LB.
SMALL Pkg. 75¢ LB.

SELECTED SEAFOODS
FROZEN FILLET
ROCK SOLE 59¢ LB.
FROZEN ROCK COD FILLET
RED SNAPPER \$1.09 LB.
FRESH FROZEN SLICED
HALIBUT \$1.89 LB.

FINEST QUALITY 1ST DAY FRESH PRODUCE

ALL PURPOSE CRISPY
GREEN PIPPIN
APPLES 15¢ LB.

SWEET JUICY - LARGE
MINEOLA
TANGERINES 10¢ LB.

VINE RIPE - 12 OZ. BASKET
CHERRY TOMATOES 25¢ BSKT.

LONG GREEN
CUCUMBERS
2 FOR 29¢

FARM FRESH
BELL PEPPERS
19¢ LB.

FRESH IDEAL FOR STEW OR SOUP
BULK
TURNIPS RUTABAGAS 10¢ LB.

COUPON SAVE 20¢
PALMOLIVE
LIQUID
DISH SOAP
79¢ QUART BOTTLE
Limit 1. Good Apr. 10-16, 1975
PLUS BLUE CHIP STAMPS
BILL'S RANCH MARKET

EXTRA
LARGE AA
EGGS
49¢ DOZ
LIMIT 3 DOZ. PLEASE
BLUE CHIP STAMPS

SUNKIST
FROZEN
ORANGE JUICE
51¢ 6-OZ. CANS
FOR
SAVE 45¢
BLUE CHIP STAMPS

GLOBE A-1
SPAGHETTI
ONE LB. PKG.
29¢
LIMIT 2 PLEASE
BLUE CHIP STAMPS

COUPON SAVE 30¢
KRAFT
MIRACLE
WHIP
99¢ QUART JAR
SALAD DRESSING
Limit 1. Good Apr. 10-16, 1975
PLUS BLUE CHIP STAMPS
BILL'S RANCH MARKET

PETUNA
ASSORTED
CAT FOODS
6-OZ. CANS
71¢ FOR
SAVE 16¢

GEHARDT'S
CON CARNE
NO BEANS
CHILI PLAIN
15-OZ. CAN
49¢
SAVE 20¢

LIPTON'S
TEA BAGS
100-CT. BAGS
\$1.29
SAVE 30¢

COUPON SAVE 10¢
IMPERIAL
SOFT SPREAD
MARGARINE
59¢ ONE LB. (Two 1/2 Lb. Tubs)
Limit 1. Good Apr. 10-16, 1975
PLUS BLUE CHIP STAMPS
BILL'S RANCH MARKET

BILL'S FINEST DELICATESSEN
BRIDGEFORD SLICED
COOKED HAM
2 1/2-OZ. PKG. REG. 69¢
3 \$1 FOR
SAVE 1.07

PEPSI COLA
REGULAR OR DIET
12-OZ. CANS
6 PACK \$1.09
SAVE 30¢

GOLDEN CREME OR HAPPY TIME
IMITATION
ICE MILK
CHERRY & VANILLA
VANILLA & CHOCOLATE
1/2-GAL. SQUARE
69¢
HAPPY CHECKS ONLY

LIQUORS & WINES
NATIONALLY ADVERTISED
1/2 GALLON SALE
LAUDERS Imported From Scotland
SCOTCH \$11.99 1/2 Gal.
REG. \$12.99, SAVE \$1.00
CROWN RUSSE
VODKA \$8.99 1/2 Gal.
REG. \$9.29, SAVE 30¢
OLD CROW 86
STRAIGHT BOURBON
WHISKEY \$11.99 1/2 Gal.
Reg. \$12.99, Save \$1.00

COUPON SAVE \$1.42
MANHATTAN
TOPPER BRAND
FRANKS
REG 89¢
12 OZ. PKG.
49¢ PKG.
LIMIT 2 PER COUPON
BILL'S RANCH MARKET

BRIDGEFORD
SLICED MEAT
BOLOGNA
4-OZ. PKG. REG. 55¢
29¢
SAVE 25¢

HEALTH AND BEAUTY AID SPECIALS
COLGATE
TOOTHPASTE
5-oz. 10¢ Off
Reg. \$1.06
79¢

NORWICH
ASPIRIN
250 Tablets
Reg. \$1.19
69¢

VISINE
EYE DROPS
1/2-oz. Reg. \$1.75
\$1.35

CHECK OUR EVERYDAY LOW PRICES - PLUS - BLUE CHIP STAMPS

BETTY CROCKER
CAKE MIXES 19-oz. **79¢**
GOLD MEDAL
FLOUR 5-lb. **97¢**
SKIPPY
PEANUT BUTTER 18-oz. **93¢**
COFFEE
MATE 16-oz. **\$1.25**
PUREX
BLEACH Gal. **80¢**

WESSON
OIL 24-oz. **\$1.16**
CAMPBELL'S
TOMATO SOUP 10 1/2-oz. ... **17¢**
PRIZE
DOG FOOD 10-lb. **\$1.99**
KELLOGG
CORN FLAKES 18-oz. **67¢**
NABISCO CRACKERS
SNOW FLAKE 7-oz. **51¢**

JOHNSON FAVOR
LEMON WAX 7-oz. **97¢**
MJB
INSTANT RICE 14-oz. **79¢**
NIBLET
CORN 12-oz. **33¢**
DEL MONTE
CATSUP 14-oz. **39¢**
HI-LOW
SPAGHETTI 16-oz. **55¢**

KELLOGG
SPECIAL K 11-oz. **74¢**
NABISCO
TRISCUIT 9 3/4-oz. **75¢**
GEN. MILLS
WHEATIES 12-oz. **60¢**
SWEET 10
LIQUID 12-oz. **\$1.29**
DECAF
INSTANT COFFEE 4-oz. **\$1.39**

TREETOP
APPLE
JUICE 1/2 GAL. **89¢**
NATURAL OR REGULAR
SAVE 16¢
SOLITAIRE
STEWED
TOMATOES **29¢**
303 CAN 16-OZ.
SAVE 7¢

Put your heart in the right place.

Help your Heart...
Help your Heart Fund



DON'T SIMMER THIS SUMMER!

PHONE
627-1459

Get in the SWIM

INSIST ON MODERN VINYL-LINED IN-THE-GROUND POOL CONSTRUCTION

★ PROVED BETTER IN MANY WAYS — YET COSTS FAR LESS!



4331 E. Mission, Pomona

1 Mile West of Central Avenue from Mission Drive-in Theatre

DAILY HOURS:
11 am - 7 pm
SAT. 11 am - 4 pm
SUNDAY
12 to 5 pm



CITY OF SAN DIMAS
PUBLIC HEARING
NOTICE OF
PROPOSED AMENDMENT TO THE
SAN DIMAS ZONING ORDINANCE
ZONE CHANGE CASE NO. 158

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the Zoning Ordinance.

Said hearing will be held on WEDNESDAY, APRIL 23, 1975 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Information concerning this proposed change of zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 10, 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider a request for approval of the Tentative Subdivision Map of Tract No. 9039 to create 24 Lots at the Southwest corner of Mountain Avenue and 14th Street, in a proposed R-1-D (Single Family Residential - 7,500 sq. ft. minimum lot area) Zone, on the following described property:

Generally described as six (6) acres located at the Southwest corner of Mountain Avenue and 14th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 2 - Subdivision Regulations, Article IX of the Upland Municipal Code and Section 6651.3 of the Subdivision Map Act of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend and be heard.

ROD ANDERSON
Secretary
Upland Planning Commission
Upland News 5036
Publish: April 10, 1975

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, April 21, 1975 at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Restaurant (Napoli Pizza and Take-Out) in a building presently under construction at The Plaza - Ralphs Center in a C-4 (Highway Commercial) zone on property described as follows:

Generally described as 6.7 acres at the Northeast corner of San Antonio Avenue and Foothill Blvd., at The Plaza - Ralphs Center (731 West Foothill Blvd.)

Any interested person or his duly authorized representative, or both will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected in the Office of the City Clerk prior to the public hearing.

Doreen K. Carpenter
City Clerk
City of Upland
Upland News 5029
Publish: April 10, 1975

PUBLIC NOTICE

NOTICE OF MARSHAL'S SALE
PACIFIC CREDIT EXCHANGE, a corporation, Plaintiff, vs. LUCILLE MARTIN, Defendant, No. 22928
By virtue of an execution issued on February 7, 1975 by the MUNICIPAL COURT, POMONA JUDICIAL DISTRICT, County of Los Angeles, State of California, upon a judgment entered in favor of PACIFIC CREDIT EXCHANGE, a corporation, as judgment creditor and against LUCILLE MARTIN, as judgment debtor, the following property in the County of Los Angeles, State of California, described as follows: NO. 707 of S 243 of 285 of So. Hill of W. Half of N.W. Quarter of S.E. Quarter of Section 2, Township 1 South, Range 9 West Sub. Div. of Rancho Addition to San Jose in Portion of Rancho San Jose Bk 22, Pg. 21-22 of Misc. rec. Street address is purported to be: 416 No. San Dimas Canyon Rd., San Dimas, Calif.

This sale is being conducted by virtue of a writ of execution issued on February 7, 1975 showing a net balance of \$1450.04 actually due on said judgment.

NOTICE IS HEREBY GIVEN that on May 6, 1975, at 11:00 o'clock A.M. at Los Angeles County Courthouse, 110 No. Grand Ave., Grand Ave. Entrance, City of Los Angeles, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Los Angeles, California, March 24, 1975.
GEORGE J. FERRARI
Acting Marshal
Municipal Courts,
Los Angeles County
Gale N. Holbrook, Deputy
Sgt.

PACIFIC CREDIT EXCHANGE
Plaintiff's Attorney
427 So. Western Ave.
Los Angeles, California 90020
San Dimas Press 4202
Publish: April 3, 10, 17, 24, 1975
B6682

BOB HICKS CHEVROLET

CHEVY-UP
SEE THE HOT
NEW MONZA
2+2
WITH THE 350ci V-8



OVER 200 VEHICLES IN STOCK... ALL PRICED AMAZINGLY LOW

BRAND NEW 1975 CHEV. IMPALAS



P. Steering, P. Brakes, Air, Tinted Glass, Electric Clock, Radios, Auto. Trans.
\$4688
Ser. No. 142845
Stk. No. 5-366

NEW 1975 NOVA



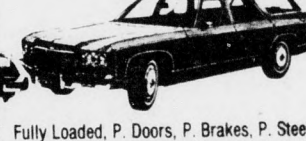
Tinted Glass, Auto. Trans., P. Steering, V-8, Radios, Radio & Heater, H.D. Radiator
\$3788
Ser. No. 120534
Stk. No. 5-133

NEW 1975 VEGA



Tinted Glass, Auto. Trans., Wheel Trim Rings, White Side Walls
\$3488
Ser. No. 103768
Stk. No. 5-29

BRAND NEW 1975 CHEV. CAPRICE WGN.



Fully Loaded, P. Doors, P. Brakes, P. Steering, Air, Bumper Guards, Luggage Rack, P. Seats, AM/FM
\$1500 DISCOUNT
Ser. No. 134055
Stk. No. 5-412



BRAND NEW 1975 VAN

V-8, Air Conditioning, Power Steering, Fully Factory Equipped, Ser. No. 131658 Stk. No. 5-488

\$3957²⁶

BRAND NEW 1975 L.U.V.

Radio and Heater, Padded Dash, Painted Rear Step Bumper, 4 Speed Transmission, 1/2 Ton Rated Ser. 212651 Stk. 5-471



\$3188

IMMEDIATE DELIVERY ON ALL CARS! HUGE DISCOUNTS

73 MALIBU CPE.

V-8, Auto. Trans., P/Steering, P/Brakes, Vinyl Roof, Radio and Heater, Lic. 561 GND
\$2993

72 MONTE CARLO

Auto. Trans., P/Steering, Custom Interior, Radio and Heater, Lic. 675 FWL
\$2993

72 CHEVY EL CAMINO

4 spd. Pwr. Str., A/C Radio, Lo Miles, Lic. 15276L
\$2995

72 IMPALA SPT. SEDAN

Auto. Trans., P/Steering, Vinyl Roof, Radio and Heater, Air Con, Lic. 603 EPI
\$2193

74 VEGA

Automatic Trans., Air Con, Custom Interior, Radio and Heater, Lic. 324 LOE
\$2793

73 MONTE CARLO

Auto. Trans., P/Steering, P/Brakes, Vinyl Roof, Air Conditioning, Lic. 547 GXU
\$3493

68 LE MANS

Power Steering, Power Brakes, V-8, Auto, Air Con, Vinyl Roof Lic. AE9001
\$1393

74 NOVA 4 DR.

Automatic Trans., P/Steering, Radio and Heater, Lic. 176 JLK
\$2993

72 VEGA

Automatic Trans., Fact. Air, Radio and Heater, Lic. 886 FWL
\$1693

71 MONTE CARLO

Power Steering, Power Brakes, Air Con, Power Buckle Seats, Tilt Wheel, Vinyl Roof, Lic. 206 OKF
\$2793

72 COURIER

4 Speed Transmission, Tinted Glass, Radio and Heater, Rear Step Bumper, Lic. 81020 T
\$1993

73 NOVA COUPE

P/S, Air, Auto., Lo Miles, Lic. 297 GWD
\$2795

SALE ENDS APRIL 14, 1975

BOB HICKS MAKES THE DIFFERENCE

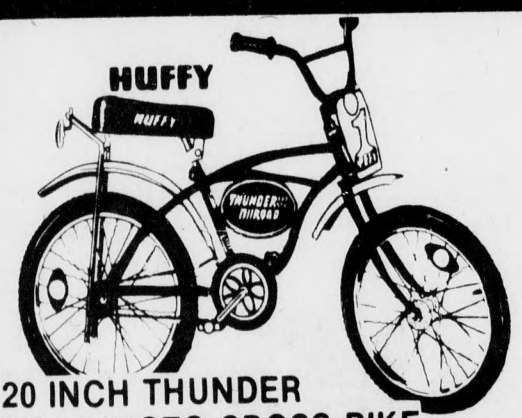
ALL CARS PLUS TAX AND LICENSE. SUBJECT TO PRIOR SALE!



FOR LEASING INFORMATION CALL 986-2081

THE ENTIRE 300 & 400 BLKS OF HOLT BLVD., ONTARIO

TOYS "R" US! the CHILDREN'S Bargain Town



20 INCH THUNDER ROAD MOTO CROSS BIKE
Styled with the motorcycle look. Coaster brake, cross braced handlebars. Knobby tires. Reflectors. Thick padded saddle.
68⁹²
EVERYDAY LOW PRICE
ALL HUFFY AT BIG DISCOUNT



MENS 27 INCH 10-SPEED RACER
Features 10-speed Derailleur with frame mounted shifters. Side pull caliper hand brakes. Approved safety reflector group.
59⁹²
EVERYDAY LOW PRICE
ALL KENT AT BIG DISCOUNT



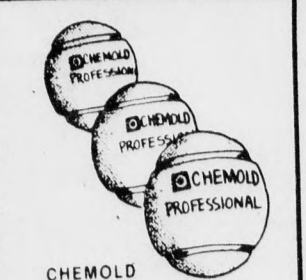
"WASHABLE" SLEEPING BAG
EVERYDAY LOW PRICE
23⁹⁷
Has 3 lbs. Polyester fiber filling. Nylon cover with warm flannel lining.
ALL COLEMAN AT BIG DISCOUNT



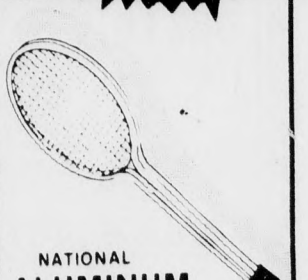
EVERYTHING FOR OUTDOOR FUN!
WORLD'S BIGGEST TOY SELECTION



44 QT. CHEST AND 1 GALLON JUG
EVERYDAY LOW PRICE
19⁸⁶
Chest has recessed handles with built-in bottle opener. Jug is easy to fill and carry.
ALL COLEMAN AT BIG DISCOUNT



3 TENNIS BALLS
EVERYDAY LOW PRICE
2²⁴
Long lasting yellow cover for playing on all court surfaces.
ALL CHEMOLD AT BIG DISCOUNT



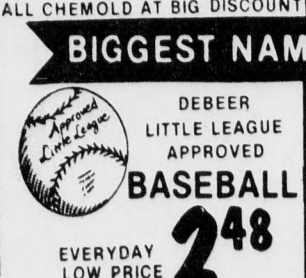
NATIONAL ALUMINUM TENNIS RACKET
EVERYDAY LOW PRICE
6⁹⁷
Strung with braided Multi-filament nylon. Sturdy construction. Sure grip handle.
NATIONAL AT BIG DISCOUNT



BOYS OR GIRLS OUTDOOR SHOE SKATES
EVERYDAY LOW PRICE
4⁹²
Has steel reinforced chassis. Long wearing ball-bearing wheels.
ALL AMERICAN AT DISCOUNT



NATIONAL 4 PLAYER BADMINTON SET
EVERYDAY LOW PRICE
4⁷⁸
Four steel shafted rackets. Two shuttle cocks, galvanized poles, net, stakes and rule book.
ALL NATIONAL AT DISCOUNT



DEBEER LITTLE LEAGUE APPROVED BASEBALL
EVERYDAY LOW PRICE
2⁴⁸



RAWLINGS BROOKS ROBINSON GLOVE
EVERYDAY LOW PRICE
9⁹⁷
Turn hard plays into easy outs. Double laced web with arch top. Select glove leather.
ALL RAWLINGS AT DISCOUNT



TRIPLE ACTION PITCH BACK
EVERYDAY LOW PRICE
11⁹²
Measures 38 x 56 inches. Provides 3-way fast action. Flyballs. Grounders and direct returns.
ALL INDIAN HEAD AT DISCOUNT



JOHNNY BENCH BATTER UP
EVERYDAY LOW PRICE
9⁸⁷
Improves your batting. Adjust to any size. Simulates a pitched ball with varied speeds.
ALL FONAS AT BIG DISCOUNT

OPEN MON. THROUGH FRI. 10 'TIL 9 SAT. 10 'TIL 7 SUN. 11 'TIL 6

TOYS "R" US VAN NUYS 18040 SHERMAN WAY 2 BLOCKS WEST OF SAN DIEGO HWY. (714) 349-5115	TOYS "R" US Covina 12611 NO. AZUSA AVE. ONE BLOCK SO. OF ARROW HWY. (714) 931-1215	TOYS "R" US ONTARIO 13171 NO. MOUNTAIN AVE. ONE BLOCK SO. OF SAN BERNARDINO HWY. (714) 246-5411	TOYS "R" US WOODLAND HILLS 6245 TOPANGA CANYON BLVD. ACROSS FROM TOPANGA PLAZA (213) 349-5351	TOYS "R" US MISSION BAY 1541 WEST MONTE BLVD. AT HIGHWAYS 5 AND 8 NEXT TO LUTITE (714) 349-5351
TOYS "R" US TORRANCE 21220 HAWTHORNE BLVD. CORNER HAWTHORNE AND TORRANCE (714) 349-5351	TOYS "R" US ANAHEIM 22322 SO. HARBOR BLVD. CHAPMAN AVE. ONE MILE SO. OF DOWNTOWN (714) 349-5351	TOYS "R" US ROSEMEAD 3535 ROSEMEAD BLVD. ROSEMEAD BLVD. & SAN BERNARDINO HWY. (714) 349-5351	TOYS "R" US CERRITOS 11340 E. SOUTH STREET ACROSS FROM LOS CERRITOS CENTER (714) 349-5351	TOYS "R" US LA MESA 8790 GROSSMONT BLVD. AT JACKSON ST. & 160TH AVE. (714) 349-5351

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
No. FCL-185

On April 18, 1975, at 11:00 A.M., FIRST NATIONAL BANK AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated March 24, 1972, made by PAUL T. EYE, a married man, PETER J. HAGEN, a married man; and CAROLE J. LAND, a married woman, and recorded May 10, 1972 in Book 7222, Page 790 of Official Records in the office of the Recorder of San Bernardino County, California, given to secure an indebtedness in favor of LOIS B. NUERNBERGER, a widow will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the south entrance to the County Courthouse, 100 West Sixth Street, in the City of Ontario and County of San Bernardino, State of California, all right, title, and interest conveyed to and now held by it under said Deed of Trust in the property situated in an unincorporated area, in said County and State, described as:

The North 1/4 of Lot 6, Block 11, CUCAMONGA HOMESTEAD ASSOCIATION LANDS, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

SAVING AND EXCEPTING the East 33 feet for street purposes.

ALSO SAVING AND EXCEPTING that portion embraced within the West 10 acres of said Lot 6.

ALSO SAVING AND EXCEPTING that portion of the North 1/4 of Lot 6, Block 11, CUCAMONGA HOMESTEAD ASSOCIATION LANDS, as per plat recorded in Book 6 of Maps, page 46, records of said County, described as follows:

BEGINNING at the intersection of the Southern line of the North 1/4 of said Lot 6, with the Western line of Hellman Avenue (66.00 feet wide); thence North 0°29'38" West along the Western line of said Hellman Avenue, 151.51 feet to a point of tangency with a circular curve concave Southwesterly and having a radius of 20.00 feet; thence Northwesterly along the arc of said circular curve an arc distance of 31.37 feet subtending a central angle of 89°52'00"; thence South 89°38'22" West along a line tangent to said circular curve a distance of 102.12 feet to the beginning of a tangent circular curve, concave Southerly and having a radius of 270.00 feet; thence Westerly along the arc of said curve an arc distance of 54.96 feet, which subtends a central angle of 114°09'27"; to a point of reverse curvature with a curve concave Northerly and having a radius of 330.00 feet; thence Westerly along the arc of the last said curve an arc distance of 26.67 feet, which subtends a central angle of 43°47'49" to a line 238.00 feet Westerly of and parallel with the center line of said Hellman Avenue; thence South 72°38' East along a line 236.00 feet Westerly of and parallel with the center line of Hellman Avenue, a distance of 161.61 feet to the Southern line of the North 1/4 of said Lot 6; thence North 89°37'19" East along the Southern line of the North 1/4 of said Lot 6, 203.00 feet to the point of beginning.

The above described property is also shown in Book 24 of Record of Survey, page 25, records of said County.

The street address or other common designation, if any, of the real property described above is purported to be: vacant land. The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit: \$20,400.00, with interest from August 10, 1974, as in said note provided, advances, if any, under the terms of said Deed, fees, charges and expenses of the trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 11, 1974, the undersigned caused said notice of breach and election to be recorded in Book 8074 Page 169 of Official Records in said Recorder's Office.

Dated: March 12, 1975

FIRST NATIONAL BANK AND TRUST COMPANY, as said Trustee, By: JAMES W. ALLISON, Authorized Signator, Trust Officer

(SEAL)
Cucamonga Times 1994
Publish Mar. 27, April 3, 10, 1975
SPS 43721

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. TWC-1184 EA

On Friday, April 18th, 1975, at 11:00 A.M., JOMAR INVESTMENT CO. as duly appointed Trustee under and pursuant to Deed of Trust recorded September 5, 1973, as inst. No. 211, in book T 8432, page 973, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the parking lot between 945 S. Western Ave. The lot is located at the southeast corner of San Marino Street and Manhattan Place, and the entrance is on Manhattan Place, approximately 100 feet south of said intersection in the City of Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8 of Tract No. 17730, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 531 Pages 21 and 22 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 209 South Gaffney Street, San Dimas, California 91773.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$4,398.69, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 19, 1975

JOMAR INVESTMENT CO., 945 South Western Avenue, Los Angeles, California 90058, as said Trustee.

By Teri Williams, Authorized Signature, Vice-President, San Dimas Press 4199

Publish: Mar. 27, 1975, April 3, 10, 1975, 12538

NOTICE OF MARSHAL'S SALE
No. D 570643

ALEX MC COWAN, Plaintiff, vs. JULIA E. MC COWAN Defendant. By virtue of an execution issued on November 21, 1974, by the SUPERIOR Court, County of Los Angeles, State of California, upon a judgment entered in favor of JULIA E. MC COWAN as judgment creditor, and against ALEX MC COWAN as judgment debtor.

I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

Lot 72, Tract 21368, recorded in Book 655, pages 97 and 98 of maps of Los Angeles County Recorder's Office. Street address is purported to be: 314 South Siltan, San Dimas, Calif.

This sale is being conducted by virtue of a writ of execution issued on November 21, 1974 showing a net balance of \$4,064.00 actually due on said judgment.

NOTICE IS HEREBY GIVEN that on April 29, 1975, at 11:00 o'clock A.M. at Los Angeles County Courthouse, 110 No. Grand Ave., Grand Ave. entrance, City of Los Angeles, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Los Angeles, California, March 14, 1975

GEORGE J. FERRARI, Acting Marshal, Municipal Courts, Los Angeles County, Gale N. Holbrook, Sgt. Deputy

Arnold H. Johnson, Plaintiff's Attorney, 414 Yale Avenue, Claremont, California, San Dimas Press 4200

Publish: March 27, April 3, 10, 17, 1975, B 65599

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
CUP-215

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 24 April 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Market (Convenience-type 7-11 Retail Store) within a (C-4)-S (Highway Commercial-Supplemental Use) Zone on property described as follows:

Generally described as a proposed 6,500 sq. ft. lot (0.38 acres) located on the East side of Mountain Avenue, with its North boundary about 365 ft. South the Centerline of 13th Street.

Any interested person or his duly authorized representative, or both, will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary, UPLAND PLANNING COMMISSION, Upland News 5035, Publish April 10, 1975

NOTICE OF PUBLIC HEARING
BEFORE

LA VERNE CITY COUNCIL. NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Council, on Monday, April 21, 1975, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The City Council will consider the following item:

—A proposed amendment to the adopted General Plan consisting of the addition of two new elements titled Seismic Safety and Safety Elements. All information pertinent to the above amendments are on file in the office of the City Clerk. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject amendments. DATED: 4-3-75

RUTH S. HOGAN, City Clerk, La Verne Leader 4785, Publish: April 10, 1975

NOTICE OF MARSHAL'S SALE
No. 21788

PAYCO, Plaintiff vs. STORMS, Defendant. By virtue of an execution issued on February 28, 1975 by the MUNICIPAL COURT, POMONA JUDICIAL DISTRICT, County of Los Angeles, State of California upon a judgment entered in favor of PAYCO OF CALIFORNIA, INC., a corporation, d/b/a COAST RMCA as judgment creditors and against ROBERT M. STORMS III as judgment debtor.

I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

Lot 8 in Tract 30556 as per map recorded in Book 792, page 47-50 of Maps, in the office of the County Recorder of said County. Street address is purported to be: 1615 Avenida Loma Vista, San Dimas, Calif.

This sale is being conducted by virtue of a writ of execution issued on February 28, 1975 showing a net balance of \$1067.01 actually due on said judgment.

NOTICE IS HEREBY GIVEN that on May 13, 1975, at 11:00 o'clock A.M. at Los Angeles County Courthouse, 110 No. Grand Ave., Grand Ave. entrance, City of Los Angeles, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Los Angeles, California, April 1, 1975

GEORGE J. FERRARI, Acting Marshal, Municipal Courts, Los Angeles County, Gale N. Holbrook, Sgt. Deputy

SIEGEL & GOLDMAN, Plaintiff's Attorney, P.O. Box 3157, Beverly Hills, Calif. 90212, San Dimas Press 4205

Publish: April 10, 17, 24, May 1, 1975, B 67104

NOTICE OF HEARING
ON PROPOSED CHANGE
OF ZONE FOR
ALTA LOMA AREA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Harold J. Lance requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1 (Single Family Residence) to R-3 (Multiple Family Residence) as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and of such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County for zone change to 2200-R-3 (Multiple Family Residential with minimum area of 2200 sq. ft.).

SAID HEARING will be held on MONDAY, APRIL 21, 1975 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning Code, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Alta Loma area and is described as: West one-half, Lot 9, Block 8, Cucamonga Homestead Association Tract, East side of Archibald between Baseline and 19th Street (867' north of P.E. R.R. right-of-way) Alta Loma.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of Supervisors, By: Nancie R. Potter, Deputy, Cucamonga Times 1999, Publish April 10, 1975

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
No. T 18378

On May 7, 1975, at 10:00 o'clock A.M. at the main entrance to the County Courthouse, City of San Bernardino, County of San Bernardino, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by ANDREW J. SUBSARO and ELIZABETH A. SUBSARO, husband and wife and recorded July 6, 1965 in Book 424 Page 832 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of WORLD SAVINGS AND LOAN ASSOCIATION now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded Dec. 27, 1974 in Book 884 Page 532 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 214, Tract No. 4965, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 37, pages 77 to 82, inclusive of Maps, in the office of the County Recorder of said County.

The purported address is: 10272 Felipe Avenue, Montclair, California, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: March 24, 1975

GIBBRALTAR DEED COMPANY, TRUSTEE, Incorporated, 223 North Barranca Street, West Covina, California 91791 (213) 967-4302

Montclair Tribune 2504, Publish: April 3, 10, 17, 1975, 42636

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
No. T 13355

On April 30, 1975, at 9:00 A.M. at County Building (6th Street Entrance), 1050 West Sixth Street, City of Ontario, California, GILBRALTAR DEED COMPANY, a California corporation, as Trustee under the deed of trust made by JOHN B. JIRON AND EMMA JIRON, husband and wife recorded May 2, 1969, in Book 7225, Page 107, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of THE LOMAS & NEPTLETON COMPANY, a corporation, said Deed of Trust now owned and held by YORKWOOD SAVINGS & LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 22, 1974, in Book 8382, Page 99, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 214, Tract No. 4965, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 37, pages 77 to 82, inclusive of Maps, in the office of the County Recorder of said County.

The purported address is: 10272 Felipe Avenue, Montclair, California, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: March 24, 1975

GIBBRALTAR DEED COMPANY, TRUSTEE, Incorporated, 223 North Barranca Street, West Covina, California 91791 (213) 967-4302

Montclair Tribune 2504, Publish: April 3, 10, 17, 1975, 42636

NOTICE OF PUBLIC HEARING
PZC-12

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday 24 April 1975 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County, to become effective upon the condition that the same is annexed to the City, as follows:

County R-1-5 Zone to Pre-Zone R-1-D (Single Family Residential) - 7,500 sq. ft. minimum lot area) or other zones as may be appropriate.

Generally described as 20 acres located on the East side of Wilson Avenue, with its South boundary about 100 ft. North of Shannon Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend. Rod Anderson, Secretary, UPLAND PLANNING COMMISSION, Upland News 5034, Publish April 10, 1975



PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-33837 D

On Friday, April 25, 1975, at 11:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 21, 1973, as inst. No. 147, in book 8312, page 207, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7 of Tract No. 4048, in the City of Montclair, as per plat recorded in Book 52 of Maps, Page 63, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9824 Bel Air Ave., Montclair, Calif. 91762.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,933.31, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 21, 1975

Title Insurance and Trust Company, as said Trustee, By: Kirk Nicholson sn, Authorized Signature, Montclair Tribune 2901, Publish: March 27, April 3, 10, 1975, B96948

FICTITIOUS BUSINESS
NAME STATEMENT

The following person is doing business as: FLOWERS OF SAN DIMAS, 185 W. Bonita Ave., San Dimas, Calif. 91773. Ursula Grace Saulnier, 441 Fuego Ave., Pomona, Ca. 91767.

This business is conducted by an individual. s/ URSULA G. SAULNIER. This statement was filed with the County Clerk of Los Angeles County on Mar. 20, 1975. File No. 75-7994. San Dimas Press 4198. Publish: Mar. 27, April 3, 10, 17, 1975

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. 74-20678

On April 30, 1975, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated October 21, 1971 recorded October 28, 1971, as inst. No. 180, in book 7784, page 729 of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 25, Tract no. 4454, as per plat recorded in Book 110 of Maps, pages 4 and 5, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 8710 Ramona Avenue, Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,639.61, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Mar. 18, 1975

FEDERAL NATIONAL MORTGAGE ASSOCIATION, as said Trustee, By: Mona L. Martin, Authorized Signature, Date: March 19, 1975, Cucamonga Times 1996, Publish: Mar. 27, April 3, 10, 1975, B96309

NOTICE OF HEARING
ON PROPOSED CHANGE
OF ZONE FOR
CUCAMONGA AREA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Crowell - Leventhal requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-2 (Two Family Residence) to R-3 (Multiple Family Residence) as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and of such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning

PUBLIC NOTICE

FICTITIOUS BUSINESS
NAME STATEMENT

The following person is doing business as: ROSALIND S. FASHIONS, IMPORTS & COSMETICS, 16144 Elgenia Street, Covina, California 91722. Rosalind Varela Martinez, 16144 Elgenia Street, Covina, California 91722.

This business is conducted by an individual. s/ ROSALIND V. MARTINEZ. This statement was filed with the County Clerk of Los Angeles County on March 27, 1975. File No. 75-8741. San Dimas Press 4204. Publish Apr. 10, 17, 24, May 1, 1975, B 71817

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as: Ptn. Lot 1, Red Hill Subdivision, Cucamonga, West side of Carnelian Avenue approximately 650' South of Baseline Street (Tentative Tract No. 9016) CUCAMONGA.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of Supervisors, By: Nancie R. Potter, Deputy, Cucamonga Times 1998, Publish: April 10, 1975

FICTITIOUS BUSINESS
NAME STATEMENT

The following persons are doing business as: Ribbon Cable Co., 4743 Brooks St., Montclair, California 91763. William E. Tissot, 4458 Lidia Ct., Chino, Calif. 91710.

Rex L. Clouse, 23705 Golden Springs Dr., Diamond Bar, Calif. 91765. This business is conducted by a general partnership. s/ WILLIAM E. TISSOT. This statement was filed with the County Clerk of San Bernardino County on Mar. 14, 1975. Expires Dec. 31, 1980. File No. FBN 12065. Montclair Tribune 2895. Publish Mar. 20, 27, Apr. 3, 10, 1975

FICTITIOUS BUSINESS
NAME STATEMENT

The following persons are doing business as: Ribbon Cable Co., 4743 Brooks St., Montclair, California 91763. William E. Tissot, 4458 Lidia Ct., Chino, Calif. 91710.

Rex L. Clouse, 23705 Golden Springs Dr., Diamond Bar, Calif. 91765. This business is conducted by a general partnership. s/ WILLIAM E. TISSOT. This statement was filed with the County Clerk of San Bernardino County on Mar. 14, 1975. Expires Dec. 31, 1980. File No. FBN 12065. Montclair Tribune 2895. Publish Mar. 20, 27, Apr. 3, 10, 1975

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What to look for.

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3 x 6 FT.	2.79 EA.
4 x 6 FT.	3.69 EA.
6 x 6 FT.	5.49 EA.
8 x 6 FT.	7.59 EA.
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AVOCADO OVAL TUBE STYLE

3 x 6 FT.	3.99 EA.
4 x 6 FT.	5.69 EA.
6 x 6 FT.	8.49 EA.
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Fancy Woven ROLL-UP STYLE

2 x 6 FT.	3.95 EA.
3 x 4 FT.	5.49 EA.
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Church News

United Methodist

The women of the United Methodist Church of Walnut will hold a macrame workshop 7-9:30 p.m. Tuesday, April 15 at the church, 20601 La Puente Rd. A \$2.50 fee will cover cost of materials. All are welcome.

An old fashioned box social supper will be held 6:30 p.m. Saturday at the church. Suppers will be auctioned off. The feature of the evening will be decorated hats. For reservations, call Elaine Shuler, 595-8072.

Bethany Baptist

Edythe Cheatwood, president of the American Baptist Women of Bethany Baptist Church, Montclair, has been installed for a second term.

Other new officers are Mrs. Paul Kealy, vice president and program cochairman; Edna Gustafson, secretary; Mrs. James Patrick, treasurer, love gift; Mrs. William Cherry, vice president of missions; Mrs. Ralph Grisso, spiritual life; Mrs. Al Engle, literature; Mrs. William Howard, White Cross; Mrs. Phil Knickerbocker, communications chairman; and Mrs. Craig Johnson, program cochairman.

Christ Lutheran

At the 8:15 and 10:45 a.m. services Sunday, at Christ Lutheran Church, 5500 Francis Ave., Chino, the Rev. Aaron Plueger's sermon topic will be "Consider the Blessed." Nurseries will be maintained during both services. A special Bible Class for children will be available during the second hour of worship.

Camp Farthest Out

At the April 12 meeting of the Pomona Valley Camp Farthest Out in the East Lounge of Claremont Manor, 650 Harrison Ave., Claremont, the speaker will be the Rev. Waldo Reinhold of Pilgrim Place, Claremont.

The meeting will be preceded by a potluck supper at 5:30 p.m. All are welcome. Anyone needing transportation, one way or both, may call Mrs. J. D. Hillier, 624-8292.

Pomona Unity

A square dance class and a new "Singles Club" are planned by the Pomona Unity Church, 524 E. Pasadena St.

First meeting of the "singles" organization is scheduled 7 p.m. April 28 in the fellowship hall. All divorced, widowed and single persons 21 years or over, are invited to attend. The Rev. Gertrude Tuntland will be advisor and Carl Dinwiddie will act as temporary chairman. For further information, call 629-3035 or 593-6600.

The first square dance lesson will be held 7:15 p.m. Monday, April 14. Cost is \$1.25 per person.

Bicentennial celebration planned

DB church begins youth programs

The Diamond Bar Congregational Church, located at Pathfinder Road and Diamond Bar Boulevard, has a new program for the children of the community. In addition to the 10 a.m. Sunday school classes for all ages, a Children's Church is now being held during the 11 a.m. worship service.

The program is directed by Diane Hilbig, a graduate of

Phillips University in Oklahoma and a candidate for a masters degree in Christian education at the School of Theology, Claremont.

Another program is being conducted for fourth through sixth grade children.

"These activities are primarily fellowship in nature and offer children an excellent

opportunity to learn to play in a Christian manner," a church spokesman said.

Future programs include:

- April 12-nature hike;
- April 19-Film afternoon with refreshments;
- April 26-Bowling on South Garey, Pomona;
- May 23-Retreat (Bible simulation will be part of the program).

The Junior Youth meet at the church 5-6:30 p.m. Saturdays.

The church, under the guidance of Dr. James L. Watson, pastor, will begin the celebration of the 200th anniversary of the nation. Since the origin of the Congregational Church is uniquely associated with the birth and development of the nation, the theme "Celebrate the Revolution" has been chosen.

"We will be making a special effort to get in touch with our pilgrim heritage and the Judeo Christian Tradition which has been the basis for the greatness of our country," a church spokesman said.

"An attempt will be made to deal pragmatically with what it will mean to us as a nation, as a church, as a family and as individuals to take seriously the revolutionary character of the ideals on which our country was founded. Special programs, study courses and worship experiences will be designed around this theme.

Dr. Watson will begin immediately to relate sermons to this theme and as he develops the text designated for Easter-tide which relate to the resurrection appearances of

Jesus, his material could scarcely be more revolutionary in nature," he added.

The schedule for the coming weeks is:

- April 13-"The Emmaus Story," Luke 24:13-35;
- April 20-"Doubting

Thomas," John 20:24-29;

-April 27-"The Appearance to the Seven," John 21:1-14;

-May 4-"The Pastoral Charge," John 21:15-23;

-May 11-"The Great Commission," Matthew 28:16-21.

Methodist choir to perform Sunday

The San Dimas United Methodist Church Junior Choir will sing Sunday at the 11:00 a.m. service. The 22-voice choir, under the direction of Lyndel Morgan, will sing all the choir responses and the anthem, "I Wonder How It Felt." Mrs. Frank Suddarth will serve as accompanist. Dr. J. Edward Burn, pastor, will give a sermon entitled, "The Hope of Glory."

The Junior High United Methodist Youth Fellowship (U.M.Y.F.) will serve a dime-a-dip salad buffet immediately after the morning service. Mrs. Jim Hanson, chairman, said "Mothers of our youth will provide a variety of delicious salads. The public is welcome

to attend." Following the buffet, the youth will show color travelogue and cartoon movies.

David Scharf, U.M.Y.F. president, said "It is wonderful to see how our congregation has been supporting us to earn funds for our retreat the first weekend in May. The theme for our camp will be 'The Art of Friendship.'"

In addition to participating in the work projects, youth are asked to attend church services, youth meetings, acolyte, lead the congregation in prayer, usher, ring the overhead church bell prior to services, perform some task around the church grounds, and memorize assigned passages of scripture.

Baptist church groups to meet staff candidates

The First Baptist Church of Ontario meet with three candidates for staff positions recommended by the church's task force on staff, headed by Clark Lewis of Ontario, in preparation for the congregational business meeting April 16.

The committee is recommending Victor R. Gordon for the position of associate minister. Gordon will graduate in June from Fuller Theological Seminary in Pasadena. He is a native of Iowa. Throughout high school he served as president of the freshman, sophomore and junior classes, as student body

president and was active in sports. He won sports awards and was a member of the National Honor Society and recipient of the National Merit Scholarship Award. He later attended Stanford University.

In his church, he served as BYF president and was active in the Fellowship of Christian Athletes. He has served as a worker and director with Young Life in both California and Iowa and was a member of Fellowship of Christian Athletes national college staff in the summers of 1970-72. He has been active as a speaker for the Fellowship of Christian Athletes, Young Life and other Christian groups. He also served for a time as assistant minister and youth director at First United Methodist Church in Fort Dodge, Iowa, and as adult Sunday School teacher at Alhambra First United Methodist Church.

His wife, Susan, is presently employed as a secretary to a law firm in Los Angeles.

Two other individuals will be presented on a part time basis, Rev. and Mrs. Virgil Nelson. Mr. and Mrs. Nelson are resource consultants serving several Southern California congregations and work with committees, board, teacher and

Methodist unit plans meeting

A unit meeting of the United Methodist Women of the First United Methodist Church in Upland will be held at 7 p.m. Thursday, April 10, in Fellowship Hall of the church.

A musical program by the children's choir will be presented with Paula Jones directing the singers.

Refreshments will be served by the Rebekah Fellowship with the Esther Fellowship as co-hostesses.

HEALTH NEWS . . .

Bad Posture Curves Spine And Will Aid Disease

By DR. W. P. HELZER, D.C.

The strong and healthy condition of a giant spruce tree is proof that there was nothing seriously wrong with its environment when it was a sapling. In the same way, healthy, robust men and women who stand straight and move freely are those who had a good posture habit during their growing years.

Many trees as well as humans, however, are bent and misshapen. It does not take much to bend a body so that it will grow un-naturally. A young student in high school, in the habit of slumping, may spend as much as four hours a day sitting improperly—a lot of growing goes on during those hours. Then, at home, there is more slumping as he reads, watches TV, eats dinner.

It is no surprise that spin-

al curvature is common among children.

Not enough emphasis is placed on proper posture, and the problems which later result are even worse than imagined.

The curved spine means that vertebrae are pressed close together in some places, rather than having the same amount of space all the way around the edge of each individual bone. This, of course, means that the nerve trunks leaving the spine are pinched, and the organ, muscle or gland served by that vital nerve cannot get the normal flow of messages from the brain—this means it is wide open to malfunction or outright disease.

Correct the causes of spinal curvature, or if the curvature has already occurred, take steps to correct it with professional care.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711.)

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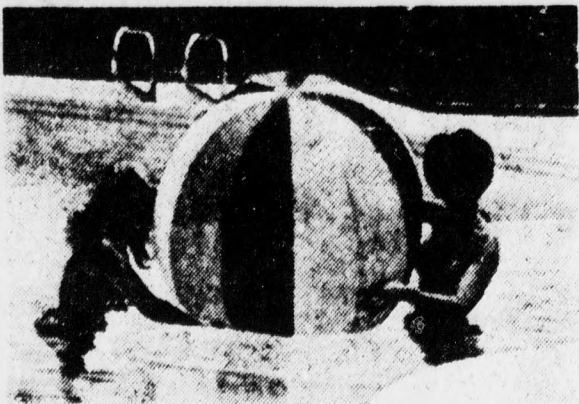
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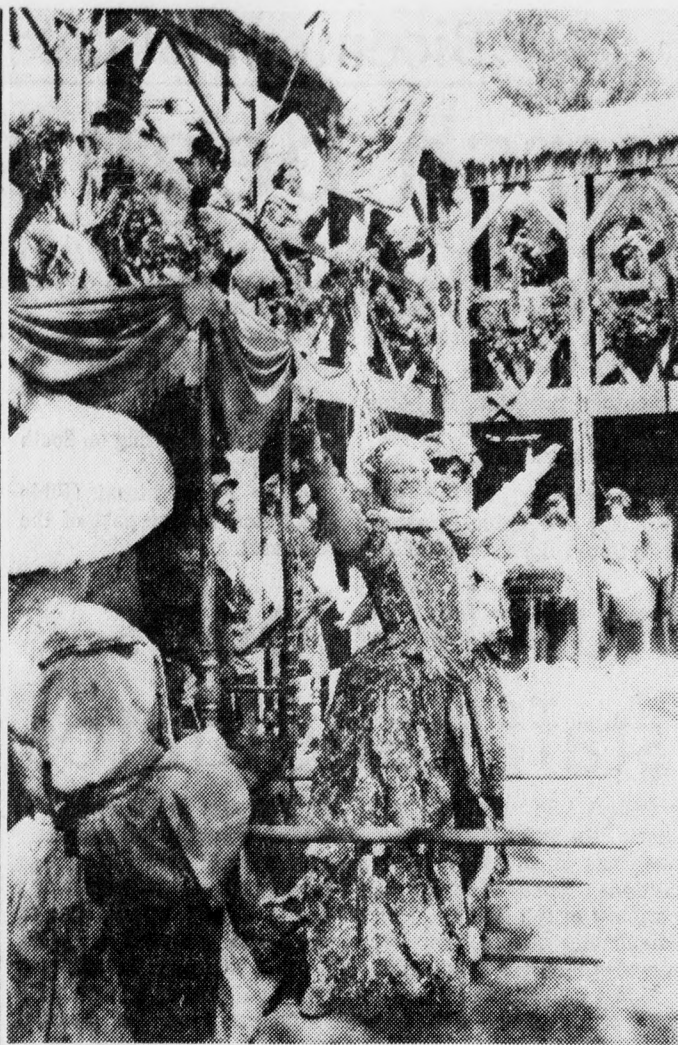
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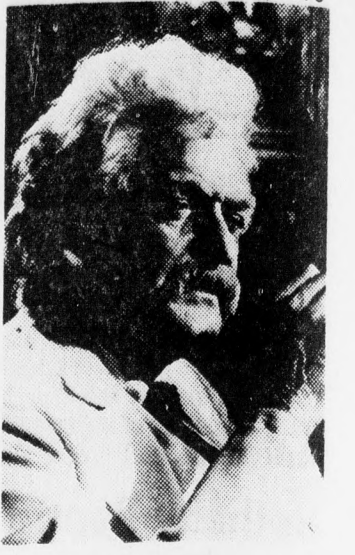
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Hal Holbrook...

Holbrook to appear as Mark Twain

The two faces of Hal Holbrook as appears in person, left, and with make-up as Mark Twain for his forthcoming appearance on Saturday, April 12 at Bridges Auditorium at the Claremont Colleges. The performance will begin at 8:15 p.m. Holbrook requires three and one half hours to make up for the performance.



as Mark Twain

Return to old England

It's a time of old, re-created in all its grandeur and simplicity for those who would seek unequalled excitement. The 13th Annual "Baker's Dozen" Renaissance Pleasure Faire & Springtime Market opening on April 19 at the Old Paramount Ranch in Agoura. The sounds of the horn and the ringing of the market bells will proclaim the opening of The Pleasure Faire at 10 a.m. as lords and ladies, peasants and knights, maidens and bawds take to the six outdoor stages to delight, entice and

entrance all faire-goers with music, songs, dances and plays of the period. Queen Elizabeth I, recreated by Peg Long, visits her subjects at 3 p.m., making her way through The Pleasure Faire to the Maybower Theatre. Parades and processions hourly wend their way through the streets lined with the "good" shops of the Queen's craftsmen, the "sweet smelling" booths of her master chefs and the exciting diversions of Elizabethan games created for her

amusement and that of the peasant traveler as well. The Renaissance Pleasure Faire Springtime Market is open weekends only, 10 a.m. to 6 p.m. on the Old Paramount Ranch in Agoura from April 19 through May 25.

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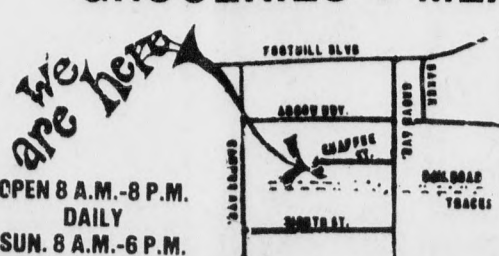
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Things to see and do in Southland

A highland dancing contest, spring flower tour, local festivals, rodeos and circus performances are among the April 10-20 activities listed herein (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are Hawaiian Gardens' 14th annual birthday celebration; the fifth annual Kiwanis Fish Fry in Blythe and Santa Barbara's 20th annual Channel City Horse Show.

ANAHEIM: 11th annual Orange County International Auto Show, including domestic and foreign cars, recreational vehicles, campers and custom cars; various times, at the Convention Center, April 12-20 (admission \$2 for adults, children 12-17, \$1, and those under 13, free with an adult).

The Angels play Chicago April 11 at 7:30 p.m. and April 12-13 at 1 p.m. — at Anaheim Stadium.

AZUSA: 20th annual Highland Dancing and Piping Contest; 9 a.m.-5 p.m., at Citrus College, April 19 (adults, \$2 donation, children under 12, \$1).

BAKERSFIELD: First annual benefit rodeo; 7:30 p.m. (April 11-12) and 1:30 p.m. (April 13), at the Kern County Fairgrounds (proceeds benefit the Exceptional Children's Center).

BLYTHE: Fifth annual Kiwanis Fish Fry; noon-7 p.m., in the Palo Verde High School cafeteria, 677 N. Lovekin, April 13 (admission \$2).

Annual Palo Verde Valley District Fair, including kiddie, dance and horse shows, battle of the bands, bike and motorcycle races, farm olympics, a carnival and a parade (11 a.m., east on Hobsonway, from Palm Drive, April 19); various times, at the community fairgrounds, Olive Lake Boulevard and Riverside Avenue, April 17-20 (admission charge, Call 714-922-8166 for details).

ENCINITAS (San Diego County): Annual Spring Flower Tour, visiting area gardens and greenhouses; 9 a.m. and 1 p.m., from the Encinitas Chamber of Commerce, 705 1st St., April 20 (paid admission — call 714-753-6041 for details and reservations).

HAWAIIAN GARDENS: 14th annual Birthday Celebration, including a carnival, rides and a parade (11 a.m., south on Norwalk Blvd., from 214th St., April 12); 10 a.m.-10 p.m., at Billy Milford Park, 214th and Norwalk, April 10-13 (free grounds admission).

LA JOLLA: 39th annual La Jolla Home and Garden Tour, including local bus transportation and tea at exclusive club; 11 a.m.-4:30 p.m., April 12 (paid admission — call 714-459-3421 for details).

LANCASTER: Wildflower Information Center, featuring wildflower maps, tour guides and exhibits; 10 a.m.-4 p.m. (Thursday-Sunday), at the Antelope Valley Fairgrounds, Fine Arts Bldg., Division St. and Ave. "I" through May 10 (admission free).

LONG BEACH: Pollack Brothers Circus; 2 and 7 p.m. (April 12), 1 and 5 p.m. (April 13), at the Long Beach Arena (paid admission).

25th annual Long Beach

Hobby and Crafts Show, ranging from private collections to fencing, square dancing and flycasting exhibitions; noon-9 p.m., at the Arena, April 18-20 (admission charge).

Powerboat Circle and Drag Races, including drag race exhibitions; noon-5 p.m., at the Marine Stadium, 5255 Appian Way, April 20 (paid admission).

LOS ANGELES: 30th annual Sportsmen's Vacation and Travel Show, including a Huck Finn Trout Pond, casting ponds, boating displays, camper, trailer and motorhome exhibits and travel films; various times, at the Convention Center, through April 13 (paid admission — call 213-741-1151 for details).

Shrine Circus; various times, at the Shrine Auditorium, April 10-13 (paid admission — call 213-748-5116 for details).

"Renaissance Pleasure Faire," an exhibition of the cotton industry, filled with folk history, giant figures, costumes and crafts; 10 a.m.-5 p.m., at the California Museum of Science and Industry, Exposition Park, April 10-12 (admission free).

"USC Kaleidoscope VII," an all-university Open House including general campus and Hancock Museum tours, departmental exhibits, demonstrations and workshops; 10 a.m.-5 p.m., Main and Health Science campuses, University of Southern California, April 13 (call 213-746-2983 for details).

Frank Lloyd Wright Exhibit; noon-5 p.m., at the University Art Galleries, University of Southern California, through April 15 (admission free).

"Memorable Faces," a study of human faces; 11 a.m.-5 p.m. (Tuesday-Friday) and 1-5 p.m. (Saturday-Sunday), at the Frederick S. Wight Art Galleries, University of California at Los Angeles, through April 13 (admission free).

The Dodgers play Cincinnati, April 14 at 5:15 p.m.; April 15-16, 7:30 p.m., and April 17, 1:15 p.m.; plus San Francisco, April 18, 7:30 p.m.; April 19, 7 p.m., and April 20, 1:15 p.m. — at Dodger Stadium.

PASADENA: Annual March of Dimes Children's Art Display; 10 a.m.-3 p.m. (Monday-Thursday) and 10 a.m.-6 p.m. (Friday), at the Bank of America, 85 S. Lake St., through April 11 (free spectator admission).

SAN DIEGO: 20th annual Greater San Diego Science and Engineering Fair, exhibiting projects submitted by San Diego and Imperial Counties' junior and senior high students; 9 a.m.-9 p.m. (April 10-12) and 5-6 p.m. (April 13), at the Federal Building, Balboa Park (admission free).

The Padres play San Francisco, April 10 at 7 p.m.; Cincinnati, April 11-12, 7 p.m.; and April 13, 1 p.m. — at San Diego Stadium.

SANTA BARBARA: Carpinteria Riding Club Horse Show; 9 a.m., at the Earl Warren Showgrounds, April 12-13 (admission free).

Fourth annual University Day, a campus-wide open house; 9 a.m.-4 p.m., at the University of California at Santa Barbara, April 19 (admission free).

20th annual Channel City Horse Show; performances 7:30 p.m. (April 15-18), 1:30 and 7:30 p.m. (April 19), at the Earl Warren Showgrounds.

"An Evening with Rosalind Russell," including a selection of film clips, an in-person appearance of Miss Russell and a reception in her honor afterwards at the Museum of Art; 8:15 p.m., at the Granada Theatre, April 10 (paid admission — proceeds benefit the museum).

WESTCHESTER: Grupo Folklorico Mexican Folk Dancing, accompanied by mariachi, jarocho and norteno musical groups; 8 p.m., in the Alumni Memorial Gym, Loyola Marymount University, 7101 W. 80th St., April 12 (paid admission).

Open House, including mini-lectures, tours and departmental displays; 1-5 p.m., at Loyola Marymount University, April 13 (admission free).

WHITTIER: Woman's Career Information Seminars, including discussions of employer expectations, myths about employing women, equal opportunities and preparing for interviews; 7-9 p.m. (Wednesday), in the Nixon Room, Whittier Public Library, 7344 Washington Ave., April 9-30 (admission free).

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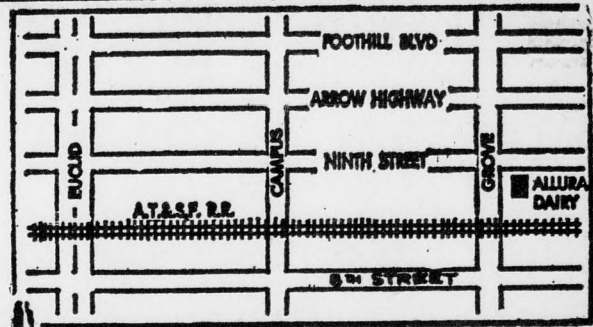
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Three Muskateers to air at Colleges

The fourth and final event in the season's silent film series will take place on Saturday evening, April 19 at 8 in Garrison Theater when The Claremont Colleges will present Douglas Fairbanks in the

1921 spectacular, The Three Muskateers. Tickets may be secured in advance at the Bridges Auditorium Box Office, phone 626-4523 or at the Garrison Theater. Admission charge.

Part of open house

Cal Poly rodeo

The western tradition of rodeos will be celebrated during Poly Vue — the annual open house at California State Polytechnic University, Pomona on April 19 and 20 from 2 to 4:30 p.m.

About 200 contestants from 26 colleges and universities in the west coast region — including California, Arizona, Nevada and New Mexico — will participate in the National Intercollegiate Rodeo Association (NIRA) rodeo at Cal Poly on those two days.

Nine men and five women comprise the Cal Poly rodeo team. The men will be competing in bareback bronc riding, saddle bronc riding, team roping, calf roping, steer wrestling,

ing, and bull riding. Women will be competing in goat tying, breakaway roping and barrel racing.

Silver buckles, valued at \$77 each, will be awarded to the first place winners. The all-around-cowboy and all-around-cowgirl will also receive silver buckles.

Advanced tickets may be purchased at the University Union and through the Rodeo Club at Cal Poly; at Ryan's 4-R Western Store, 4029 E. Holt, Montclair; at the Branding Iron, 2055 Foothill Blvd., La Verne; and at Garland's Western Wear, 5420 Mission, Ontario. Tickets bought in advance cost less than those purchased at the gate.

May create inexpensive electricity

Solar energy experiment

An experimental model of a solar energy device that may offer a potentially low cost method of generating electricity has been delivered to Arizona State University for testing, according to the Southern Edison Company, a principal sponsor of the research project.

Called a Fixed Mirror Solar Concentrator, the 3½-by-10-foot model was designed and constructed by General Atomic Company of San Diego. It is being developed and tested under the sponsorship of SCE, Arizona Public Service and Utah Power & Light companies.

The fixed-mirror concept is potentially more economical than movable mirror devices currently under development, Dr. Ira Thierer, SCE associate director of research and development, said. "Movable mirror systems must be free standing, thus requiring

heavier support and tracking equipment to turn the mirrored panels," he said.

Dr. John Russell, head of General Atomic's solar research program, says the solar power concentrator's fixed mirror surface is designed so the sun's rays striking it are always reflected to a focal line parallel to the axis of the mirror. This reflection occurs, he said, regardless of the direction from which the sun shines on the surface.

A heat receiver pipe is then moved to follow this line focus which moves as the angle of the sun changes, Dr. Russell explained. The gas or liquid

inside the pipe is heated by the solar energy and can be circulated through a heat exchanger where steam is created to turn a turbine generator to produce electricity.

As an alternative, he said solar cells that convert solar energy directly in electricity could be placed on the receiver pipe. Concentration of sunlight onto these solar cells would reduce the number of cells required and hence also the cost of this alternative.

Further discussing the unique solar energy concept, Dr. Russell said: "Since the mirror surface is fixed, the earth can be part of the

structure. Thus, it should be considerably less expensive in dollars per square foot than the self-supporting steerable surfaces."

"The fixed mirror concept offers the best chance yet of becoming the first economical solar energy system for the generation of electricity," he asserted.

Evaluation of the model, plus further experimentation, will be under the direction of Dr. Charles Backus, associate professor of mechanical engineering at Arizona State. An engineering analysis of the receiver pipe will be a key part of the university's assignment, according to Dr. Backus.

Executive director selected

Barbara L. Powers has accepted the post of executive director of Spanish Trails Girl Scout Council, it was announced recently by Patricia Newton, council president.

"Our new executive has returned to scouting after an absence of several years during which time she has been director of the Retired Senior Volunteer Program (RSVP) of the Los Angeles Voluntary Action center," Mrs. Newton added. The new executive brings to the council background and experience in Girl Scouting including her former position as executive director of Illinois Shores Council. She has also served as outdoor program administrator with the old Los Angeles Council and as assistant executive director of South Cook County Council in Illinois.

Mrs. Newton said, "Barbara has a bachelor's degree from UCLA and extensive post-graduate work in subjects related to her various professional positions and to her own personal interests."

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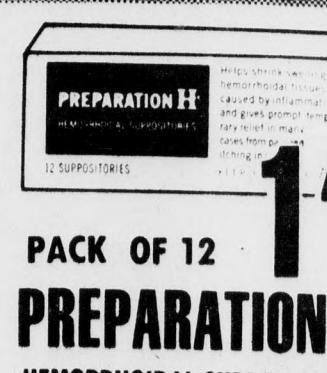
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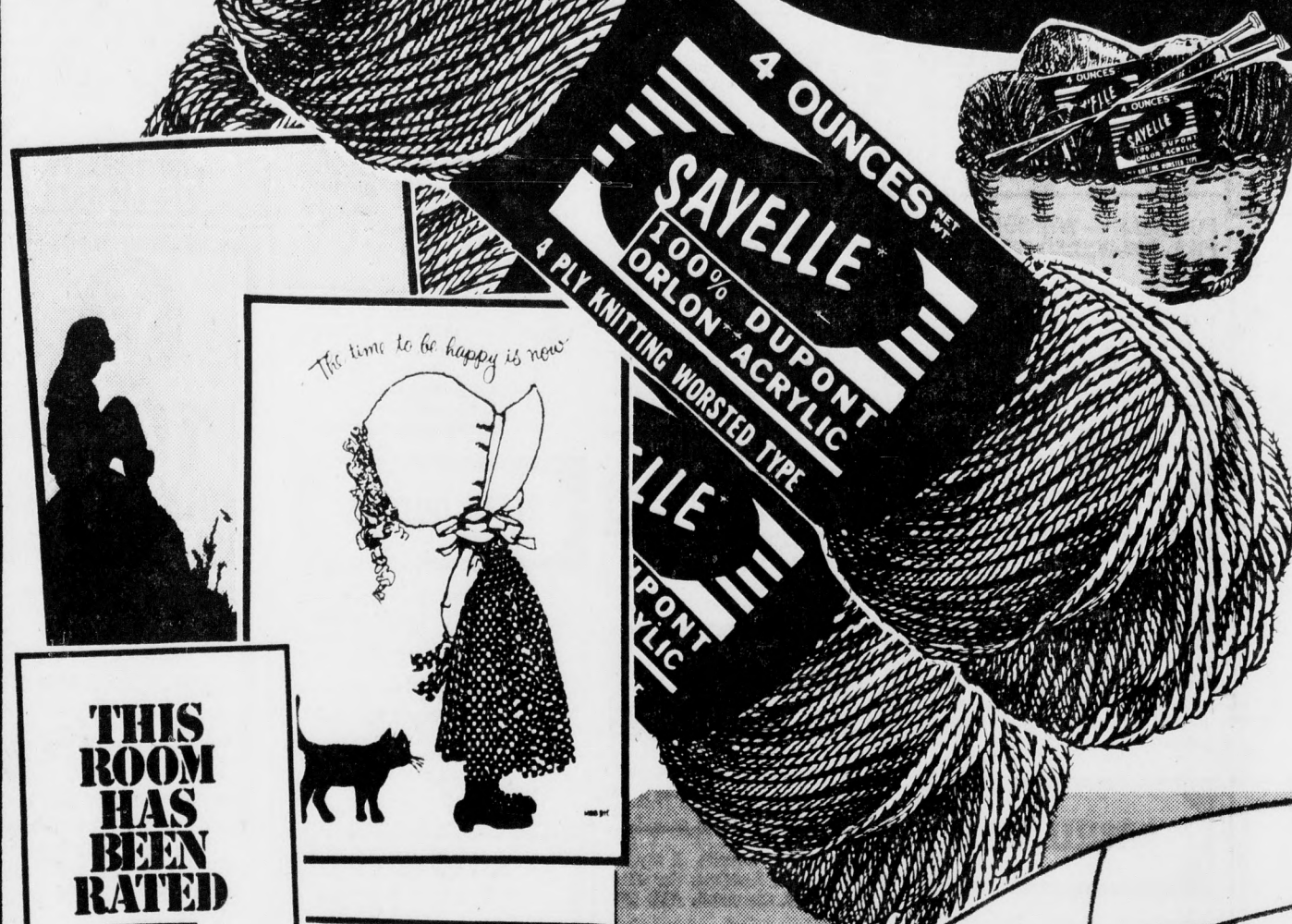
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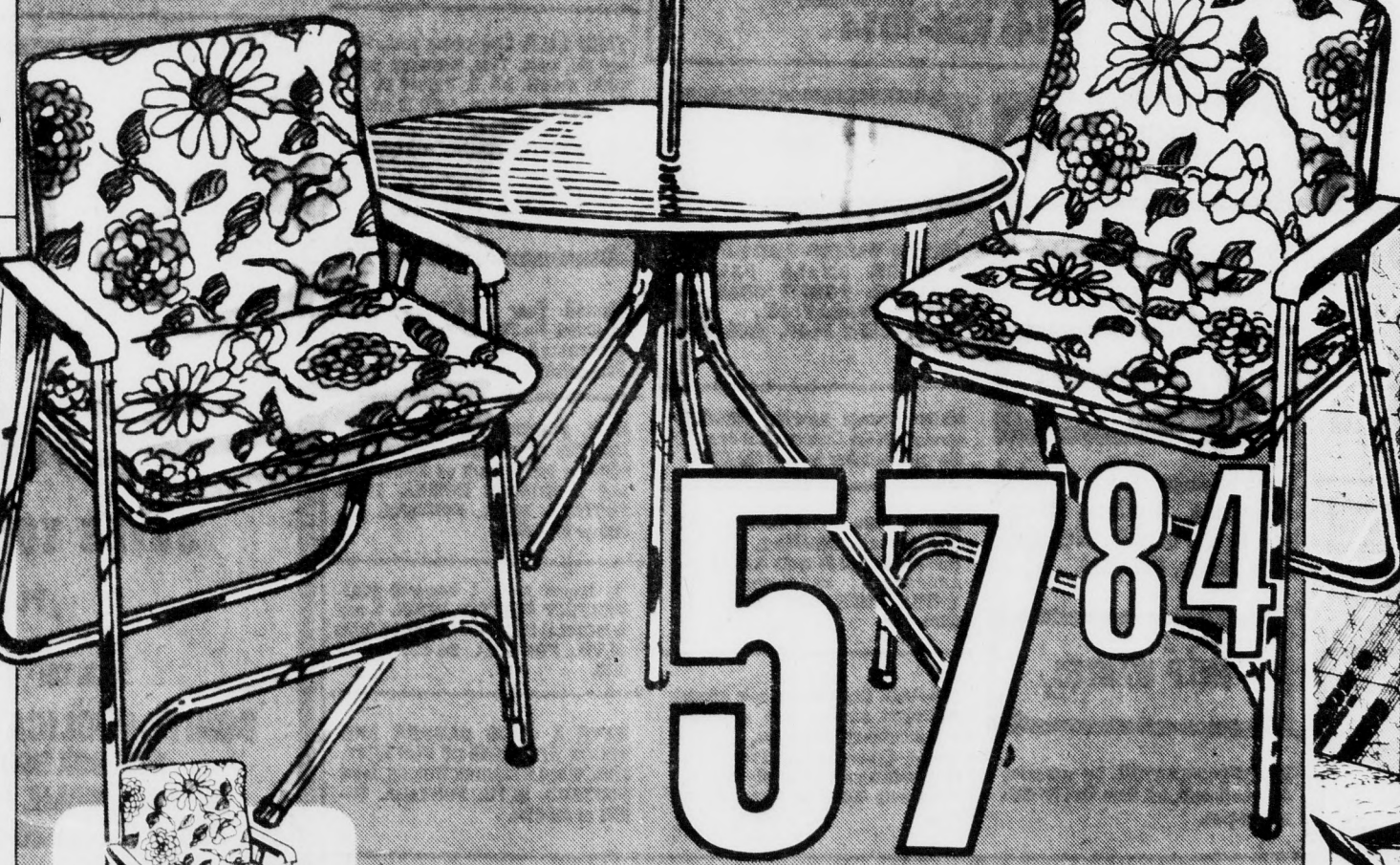
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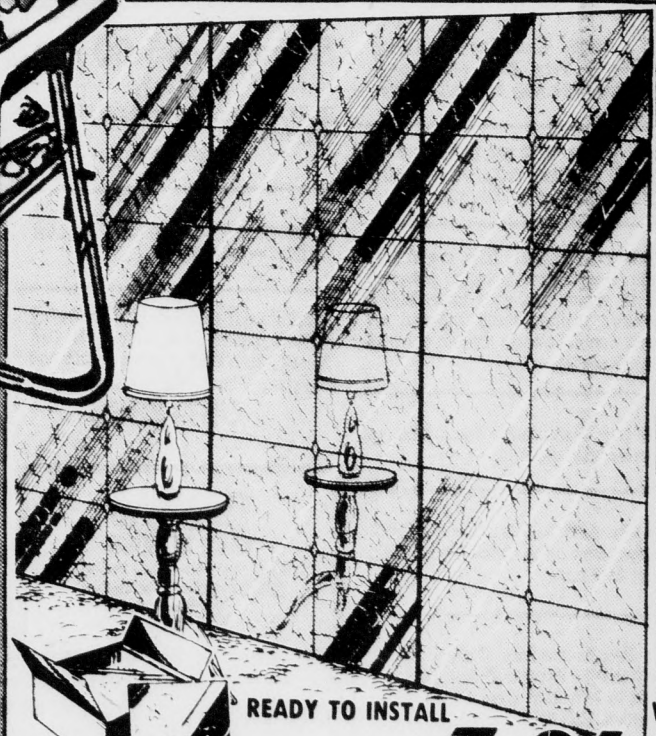


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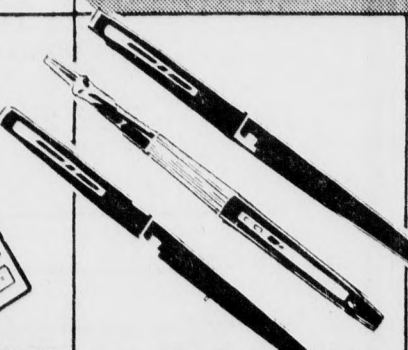
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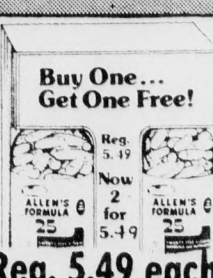
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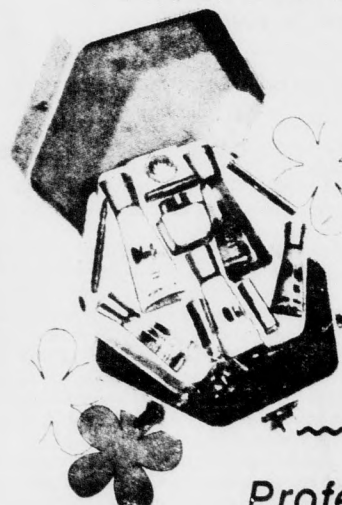
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ORDINANCE NO. 402
AN ORDINANCE OF THE CITY OF MONTCLAIR PROVIDING FOR THE ESTABLISHMENT OF CONTROL OF SUBDIVISIONS AND PARCEL MAPS
The City Council of the City of Montclair does hereby adopt the following:
SECTION 1. CITATION AND AUTHORITY. This Ordinance is adopted to supplement and implement the Subdivision Map Act and may be cited as the "Subdivision Ordinance of the City of Montclair."
SECTION 2. DEFINITIONS. Whenever any words or phrases as used in this Ordinance are not defined herein but are defined in the Subdivision Map Act as last amended, such definitions are incorporated herein and shall be deemed to apply as though set forth in this Ordinance.
SECTION 3. CONTROL BY CITY COUNCIL ON DIVISION OF LAND.
A. The City Council hereby assumes control of the design and improvement of land subdivision, including any division of land created by a Parcel Map as such is vested in the City by provisions of the Subdivision Map Act of the State of California, and amendments thereto, or as otherwise established and set forth herein.
B. In conjunction therewith and in addition to the aforesaid control of land within the City, it is hereby declared that any land that is divided in any method or manner whatsoever shall be accomplished by either a Subdivision Map or Parcel Map which must first be approved by the Advisory Agency and the City Council.
C. No person shall sell, offer to sell, transfer title from one owner to another, or otherwise dispose of such land in any manner whatsoever, any parcel of land or fraction thereof without first conforming to the applicable requirements of the Subdivision Map Act, the requirements of this or any other provision or requirement set forth and established by the City Council.
SECTION 4. UNIT OF LAND. For the purpose of this Ordinance, a unit of land is any plot of land separately described as shown on either:
A. The Tax Assessor's Map Record on tax rolls as a separate unit of land on June 18, 1966, or
B. The official records of the County Recorder accomplished by either a Subdivision Map or other City Council approved division of land.
SECTION 5. ADVISORY AGENCY. The Planning Commission is hereby made the Advisory Agency of the City Council, as such Advisory Agency is defined and established by the Subdivision Map Act, and the powers hereby delegated to the Advisory Agency to approve, conditionally approve or disapprove and to report such actions on tentative Subdivision Maps or tentative Parcel Maps directly to the Subdivider. The Advisory Agency is hereby given full power and authority to investigate any and all matters pertaining to a proposed division of land to be created by either a Subdivision Map or a Parcel Map and to make its findings of fact in relation thereto, which shall be communicated in writing to the City Council.
SECTION 6. GENERAL PLAN CONFORMANCE, TIME FOR OR WAIVER OF REPORT.
A. A report as to conformity to the general plan, which is required pursuant to Section 65402 of the Government Code as the result of a proposed division of land, may be included as part of and at the same time as the action taken by the Advisory Agency on such division of land.
B. Such report is not required for a proposed subdivision which involves 1) the disposition of the remainder of a larger parcel which was acquired and used in part for street purposes; 2) acquisitions, dispositions, or abandonments for street widening, or 3) alignment projects, provided that the Advisory Agency expressly finds that any such disposition for street purposes, acquisitions, dispositions, or abandonments for street widening, or alignment projects is of a minor nature.
SECTION 7. PARCEL MAP PROCEDURES.
A. A parcel map shall be filed and recorded for any subdivision for which a tentative and final map is not required by the Subdivision Map Act except for subdivisions created by short term leases (terminable by either party on not more than 30 days' notice in writing) of a portion of an operating right-of-way of a railroad corporation defined as such by Section 230 of the Public Utilities Code, provided, however, that upon a showing made to the City Council based upon substantial evidence, that public policy necessitates such a map, this exception shall not apply.
B. Such maps shall meet all of the requirements of Section 9 of this Ordinance and shall show all dedications or offers of dedications thereon. The City Council may require that such dedications or offers of dedications be made by deed in lieu of or in addition to appearing on the map.
C. When a parcel map is required by this Ordinance, a tentative parcel map shall first be filed with the City Council. Said map shall meet all the requirements for tentative maps provided by the Subdivision Map Act and this Ordinance.
SECTION 8. IMPOSITION OF REASONABLE FILING FEES.
A. The subdivider shall pay to the City fees for filing, processing and checking all tentative subdivision maps, final subdivision maps, tentative parcel maps, final parcel maps, street improvement plans, sanitary sewer plans and utility plans.
B. The fees for these services shall be set by Resolution of the City Council of the City of Montclair.
SECTION 9. FILING OF TENTATIVE MAP.
A. Tentative maps shall be filed with the Planning Department and shall be processed in accordance with the Subdivision Map Act and the provisions of this Ordinance. The subdivider shall file as many copies of the tentative map as may be required by the Planning Department.
B. Tentative Map Requirements. The following will be required for tentative maps:
(1) Title of subdivision and description of property.
(2) Name and address of owner and subdivider.
(3) Name and address of person preparing map.
(4) Approximate acreage.
(5) North Point.
(6) Scale.
(7) Date.
(8) Boundary Lines.
(9) Location and name of streets.
(10) Width of Streets and Alleys.
(11) Name, location and width of adjacent streets.
(12) Proposed Street Grades.
(13) Proposed Lot Grades.
(14) Location and Width of Easements.
(15) Dimensions of Reservations.
(16) Existing Structures.
(17) Location of Existing and Proposed Public Utilities.
(18) Existing Sewers.
(19) Existing Water Mains.
(20) Existing Culverts and Drain Pipes.
(21) Water Courses.
(22) Land subject to overflow, inundation.
(23) Railroads.
(24) Lot Lines and Approximate Dimensions.
(25) Approximate Radius of Curves.
(26) Building Lines.
(27) Lands and Parks to be Dedicated for Public Use.
(28) Contours at 5 foot intervals if slope greater than 10 per cent.
(29) Contours at 2 foot intervals if slope less than 10 per cent.
(30) Proposed Land Uses.
(31) Name and Tract Number of Adjoining Subdivisions.
(32) The name or names of any geologist or soils engineer whose services were required in the preparation of the design of the tentative map.
C. Dedication. The City Council may require that all dedications or offers of dedications be made by deed in lieu of or in addition to appearing on the map.
SECTION 10. WAIVER OF REQUIREMENTS - ADDITIONAL REQUIREMENTS. The City Council may waive or direct an exemption from any of the foregoing requirements whenever the City Council finds that the type of subdivision is such that compliance is unnecessary or that other circumstances justify the waiver. The City Council may require such drawings, data, or other information as are deemed necessary.
SECTION 11. IMPROVEMENT REQUIREMENTS. The subdivider shall improve or agree to improve all streets, highways, alleys, ways, or easements required in connection with, or as a part of, a subdivision or a division of land created by a Parcel Map as a condition precedent to acceptance thereof and approval of the Final Map. Such improvements shall be installed at lines and grades, and in accordance with plans, standards and specifications approved by the City Engineer, and shall include:
A. Grading, drainage, and drainage structures necessary to proper use and to the proper public safety.
B. Portland cement concrete curbs, gutters, sidewalks and drive approaches.
C. Storm drains, conduits and channels.
D. Asphalt concrete street paving.
E. Aggregate base.
F. Adequate domestic water supply, including the relocation or replacement of all water mains, irrigation lines, and appurtenances as required by the City Engineer.
G. Sanitary sewer facilities and connections for each lot.
H. Underground utilities providing services for each lot.
I. Services from public utilities where provided and from sanitary sewers shall be made available for each lot in such manner as will obviate the necessity for disturbing the street pavement, gutter, curb and sidewalk when service connections are made.
J. Street trees.
K. Fire Hydrants.
L. Street name signs, and traffic regulatory devices.
M. Street lights, including ornamental light standards.
N. The relocation or replacement of all utility lines and poles as required by the City Engineer.
O. Permanent subdivision survey monuments.
P. In addition to the aforesaid minimum requirements, the City Council may require such additional improvements and facilities or such modifications in the standards of minimum improvements as special conditions may cause the Council to make a special finding of need.
SECTION 12. PUBLIC HEARING AND NOTICE WHERE REQUIRED. Whenever a public hearing is held pursuant to this Ordinance, notice of the time and place thereof, including a general description of the location of the subdivision or proposed subdivision, shall be given at least ten (10) days before the hearing. Such notice shall be given by publication once in a newspaper of general circulation printed and published in the county and circulated in the City. In addition to notice by publication, the City Council may require notice of the hearing to be given in such other manner as it may deem necessary or desirable. Any interested person may appear at such a hearing and shall be heard.
SECTION 13. EXPIRATION OF MAPS AND EXTENSIONS.
A. Expiration. The approval or conditional approval of a tentative map shall expire twelve (12) months from the date the map was approved or conditionally approved.
B. Extension. The person filing the tentative map may request an extension of the tentative map approval or conditional approval by written application to be filed at least thirty (30) days before the approval or conditional approval is due to expire. The application shall state the reasons for requesting the extension. In granting an extension, new conditions may be imposed and existing conditions may be modified.
C. Time Limit on Extensions. An extension or extensions of tentative map approval or conditional approval shall not exceed an aggregate of two (2) years.
D. Effect of Map Modification on Extension. Modification of a tentative map after approval or conditional approval shall not extend the time limits imposed by this section.
SECTION 14. FAILURE TO FILE PARCEL MAP. Failure to file a parcel map with the County Recorder within sixty (60) days from the approval or conditional approval of such map shall result in the proceedings, any subdivision of the same land shall require the filing of a new map.
SECTION 15. WAIVER OF DIRECT STREET ACCESS. The Advisory Agency may impose a requirement that any dedication or offer of dedication of a street shall include a waiver of direct vehicular access rights to such street from any

property shown on a final map as abutting thereon, and that if the dedication is accepted, such waiver shall become effective in accordance with the provisions of the waiver of direct access. In addition, the Advisory Agency may require a waiver of access to an existing street which abuts a subdivision if it determines that a safety hazard would be created as a result of direct access.
SECTION 16. RESERVATIONS.
A. Requirements. As a condition of approval of a map, the subdivider shall reserve sites, appropriate in area and location, for parks, recreational facilities, fire stations, libraries or other public uses according to the standards and formula contained in this Ordinance.
B. Standards and formula for reservation of land. Where a park, recreational facilities, fire station, library, or other public use is shown on an adopted specific plan or adopted general plan containing a community facilities element, recreation and parks element and/or a public building element, the subdivider may be required by the City Council to reserve sites as to determined of such size and shape as to permit the balance of the property within which the reservation is located to develop in an orderly and efficient manner. The amount of land to be reserved shall not make development of the remaining land held by the subdivider economically unfeasible. The reserved area shall conform to the adopted specific plan or general plan and shall be in such multiples of streets and parcels as to permit an efficient division of the reserved area in the event that it is not acquired within the prescribed period.
C. Procedure. The public agency for whose benefit an area has been reserved shall at the time of approval of the final map or parcel map enter into a binding agreement to acquire such reserved area within two (2) years after the completion and acceptance of all improvements, unless such period of time is extended by mutual agreement.
D. Payment. The purchase price shall be the market value thereof at the time of the filing of the tentative map plus the taxes against such reserved area from the date of the reservation and any other costs incurred by the subdivider in the maintenance of such reserved area, including interest costs incurred on any loan covering such reserved area.
E. Termination. If the public agency for whose benefit an area has been reserved does not enter into such a binding agreement, the reservation of such area shall automatically terminate.
SECTION 17. DEDICATION AND DESIGN REGULATIONS FOR STREETS, ALLEYS, DRAINAGE, PUBLIC UTILITY EASEMENTS, AND OTHER PUBLIC EASEMENTS. Requirements. As a condition of approval of a map, the subdivider shall dedicate or make an irrevocable offer of dedication of all parcels of land within the subdivision that are needed for streets, alleys, including access rights and abutters' rights, drainage, public utility easements, and other public easements. In addition, the subdivider shall improve or agree to improve all streets, alleys, including access rights and abutters' rights, drainage, public utility easements, and other public easements in accordance with the City of Montclair Standard Construction Drawings and the provisions of this Section.
Streets, alleys, easements and parks shall conform as follows:
1. Major streets and thoroughfares. Major streets and thoroughfares for opening or widening shall conform to good engineering and planning procedures and shall be subject to the review and approval of the City Council.
2. Local streets. Local streets shall not be less than sixty (60) feet in width, or dedicated to that width of previously dedicated portions of streets, and shall be located to provide natural drainage with no drainage pockets and adjusted to the topography. There shall be a minimum number of intersections with major streets or thoroughfares, and blocks shall be not less than 600 feet in length. All street intersections shall have corner cutbacks of not less than a ten (10') foot radius.
When one or more streets or alleys are dedicated or proposed to be dedicated as part of a subdivision or an approved parcel map, such streets, and alleys shall conform to and, as nearly as possible, in alignment with other established or dedicated streets or alleys.
(3) Deadend streets. Deadend streets shall be terminated by a turnaround area not less than ninety-six (96') feet in diameter separated to the depth of one foot from the exterior boundary line or other topographical features of the subdivision or parcel map.
(4) Boundary line streets and half streets. Boundary line streets and half streets shall be required to be developed to a minimum width of twenty-eight (28') feet or to such greater width as may be required by the City Council in the public interest and to facilitate safe and convenient traffic. Such partial streets shall be permitted only when assurances are presented that the remaining parts of the adjoining property of this subdivision to be dedicated to the City Council, when such adjoining property is subdivided or when the City Council determines that such partial dedications are necessary for safety and convenience.
(5) Alleys.
(a) Improved alleys twenty (20') feet wide shall be provided at the rear of all lots when required by the City Council.
(b) All alley intersections shall have corner cutbacks of not less than a ten (10') foot radius.
(c) Alleys in the rear of business, industrial, or income property shall be designed and located according to the plan for the development of the particular use involved. All public utilities shall be placed and maintained in such alleys whenever practical to do so.
(6) Easements. Easements shall be dedicated as follows:
(a) For flood channels or drainage purposes at such widths as the County Flood Officer or the City Engineer may indicate, and
(b) For utilities at the rear of all lots, insofar as practical, to serve the property when alleys are not provided.
(7) Pedestrian ways. Pedestrian ways may be required near the middle of long blocks and at the end of cul-de-sacs.
(8) Small parks. Small parks or other public areas shall be dedicated as may be appropriate.
(9) Curved streets. Curved streets in comparatively level locations shall have a centerline radius of 500 feet or greater.
(10) Street corners. Street corners shall have a minimum twenty (20') foot curb radius with the property line designed so as not to reduce the parkway widths.
(11) Alley corners. All alley corners intersecting with streets shall have a minimum curb radius of not less than eight (8') feet.
(12) Street connections or intersections. All street connections or intersections shall be made at approximately right angles.
(13) Minimum widths. Minimum widths for pavements and sidewalks shall be as follows:
(a) For streets, forty (40') feet.
(b) For business districts, six (6') foot sidewalks; and
(c) For residential districts, five (5') foot sidewalks.
C. Lots and Blocks. Lots and blocks shall have dimensions suitable to the land uses proposed and shall be, in no case, less than the minimum sizes specified in the zoning laws.
(1) Lots. Lots in residential zones shall be not less than sixty (60') feet wide measured at the building line and 100 feet deep with a sixty-five (65') foot minimum width for corner lots; provided, however, those lots located at the end of a cul-de-sac street may have a minimum width at the building setback line of not less than fifty (50') feet provided the average width of such lot is not less than sixty (60') feet. Side lines of lots shall be approximately normal to the street line. When large lots are proposed, the shapes and building locations may be required to be so established as to permit later practical re-subdivision. No reserved lots or strips shall be permitted. Every lot shall front or abut on a dedicated street. Double frontage lots shall be avoided.
(2) Blocks. Blocks shall ordinarily be two (2) lot widths in width and not over 1400 feet in length. If shown at greater width, the City Council may require easements or other assurances to permit later practical re-subdivision.
SECTION 18. SUPPLEMENTAL IMPROVEMENTS REIMBURSEMENT
A. Supplemental Improvements. Required. The subdivider may be required to install improvements for the benefit of the subdivision which may contain supplemental size, capacity or number for the benefit of the subdivision or parcel map as a condition precedent to the approval of a subdivision or parcel map, and thereafter to be used for such improvements to the public. However, the subdivider shall be reimbursed for that portion of the cost of such improvements equal to the difference between the amount it would have cost the subdivider to install such improvements pursuant to the provisions of the Subdivision Map Act.
B. Supplemental improvements. Reimbursement. Agreement - Funding procedures. No charge. Area of benefit or local benefit district shall be established unless and until a public hearing in accordance with the provisions of Section 12 of this Ordinance is held thereon by the City Council, and the City Council finds that the fee or charge and the area of benefit or local benefit district is reasonably related to the cost of such supplemental improvements and the actual ultimate beneficiaries thereof.
C. Notice. In addition to the notice required by Section 12 of this Ordinance, written notice of the hearing shall be given to the subdivider and to those who are benefited by the proposed area of benefit as shown on the latest equalized assessment role, and the potential users of the supplemental

improvements insofar as they can be ascertained at the time. Such notices shall be mailed by the City Clerk at least ten (10) days prior to the date established by the City for the hearing.
D. Supplemental improvements. Drainage, sewerage, bridges and major thoroughfares. If the City has adopted a local drainage or sanitary sewer plan or map as required for the imposition of fees therefor, the City may impose a reasonable charge on property within the area benefited and may provide for the collection of said charge as set forth in this Ordinance. The City may enter into reimbursement agreements with a subdivider who constructs said facilities and the charges collected by the city therefor may be utilized to reimburse the subdivider as set forth herein.
SECTION 19. IMPROVEMENT SECURITY.
A. Improvement security required. Any improvement agreement, contract or act required or authorized by the Subdivision Map Act, for which security is required, shall be secured in the manner provided for in Section 66499 of the Subdivision Map Act.
B. Improvement Security Amount. The improvement security shall be in the amount set forth or authorized in Section 66499.3 of the Subdivision Map Act. If the improvement security is other than a bond or bonds furnished by duly authorized corporate surety, an additional amount shall be included as determined by the City Council as necessary to cover the cost and reasonable expenses and fees, including reasonable attorneys' fees, which may be incurred by the City in successfully enforcing the obligation secured.
C. The improvement security shall also secure the faithful performance of any changes or alterations in the work to the extent that such changes or alterations do not exceed ten (10) per cent of the original estimated cost of the improvement.
D. Improvement Security - special assessment proceeding - reduction. In the event the required subdivision improvements are financed and installed pursuant to special assessment proceedings, the subdivider may apply to the City Council for a reduction in the amount of the improvement security required hereunder up to an amount corresponding to the amount of faithful performance of labor and material bonds required by the special assessment act being used. The City Council may grant such reduction if it finds that such bonds have been in fact provided and that the obligations secured thereby are substantially equivalent to that required by this Ordinance.
E. Improvement Security Release. The improvement security required hereunder shall be released in the following manner:
(1) Security given for faithful performance of any act or agreement shall be released upon the final completion and acceptance of the act or work subject to the provisions of Subparagraph 2 thereof.
(2) The City Council may release a portion of the security in conjunction with the acceptance of the performance of the act or work as it progresses upon application therefor by the subdivider; provided, however, that no such release shall be for an amount less than 25 per cent of the total improvement security given for faithful performance of the act or work and that the security shall not be reduced to an amount less than 50 per cent of the total improvement security given for faithful performance until final completion and acceptance of the act or work. In no event shall the City Council authorize a release of the improvement security which would reduce such security to an amount below that required to guarantee the completion of the act or work and any other obligation imposed by this Ordinance, The Subdivision Map Act, or the improvement agreement.
(3) Security given to secure payment to the contractor, his subcontractors and to persons furnishing labor, materials or equipment, may, six (6) months after the completion and acceptance of the act or work, be reduced to an amount equal to the amount of all claims thereof filed and of which notice has been given to the legislative body, plus an amount reasonably determined by the City Council to be required to assure the performance of any other obligations secured thereby. The balance of the security shall be released upon the settlement of all such claims and obligations for which the security was given.
(4) No security shall be for the guaranty or warranty of work shall be released until the expiration of the period thereof.
SECTION 20. REVERSION TO ACREAGE.
A. Reversions to acreage by final map. Subdivided property may be reverted to acreage pursuant to provisions of this Ordinance.
B. Initiation of proceedings by owners. Proceedings to revert subdivided property to acreage may be initiated by petition of all of the owners of record of the property. The petition shall be in a form prescribed by the Planning Department. The petition shall contain the information required by Sub Section D and such other information as required by the Planning Department.
C. Initiation of proceedings by the City Council. The Advisory Agency or the Council on its own motion may by Resolution initiate proceedings to revert property to acreage. The Planning Department to obtain the necessary information to initiate and conduct the proceedings.
D. Data for reversion to acreage. Petitioners shall file the following:
(1) Evidence of title to the real property, and
(2) Evidence of the consent of all of the owners of an interest(s) in the property, or
(3) Evidence that none of the improvements required to be made have been made within two (2) years from the date the final map or parcel map was filed for record, or within the time allowed by agreement for completion of the improvements, whichever is later; or
(4) Evidence that no lots shown on the final or parcel map have been sold within five (5) years from the date such final or parcel map was filed for record.
(5) A tentative map in the form prescribed by this Ordinance; or
(6) A final map in the form prescribed by this Ordinance and the Subdivision Map Act which delineates dedications which will not be vacated and dedications required as a condition to reversion.
E. Fees. Petitions to revert property to acreage shall be accompanied by a fee established by Resolution of the City Council. If the proceedings are initiated pursuant to Sub Section B, the person or persons who requested the City Council to initiate the proceedings shall pay a fee established by Resolution of the City Council. Fees are not refundable.
F. Proceedings before the City Council. A public hearing shall be held before the City Council on all petitions for initiations for reversion to acreage. Notice of the public hearing shall be given as provided in Section 12 of this Ordinance. The City Council may require such other notice that it deems necessary or advisable. The City Council may approve a reversion to acreage only if it finds and records in writing that:
(1) Dedications or offers of dedication to be vacated or abandoned by the reversion to acreage and unnecessary for present or prospective public purpose; and
(2) Either:
(a) All owners of an interest in the real property within the subdivision have consented to reversion; or
(b) None of the improvements required to be made have been made within two (2) years from the date the final or parcel map was filed for record, or within the time allowed by agreement for completion of the improvements; whichever is later; or
(c) No lots shown on the final or parcel map were sold for record.
The City Council may require as conditions of the reversion:
(a) The owners dedicate or offer to dedicate streets or easements.
(b) The retention of all or a portion of previously paid subdivision fees, deposits or improvement securities if the same are necessary to accomplish any of the provisions of this Ordinance.
G. Return of fees, deposits, release of securities. Except as provided in Sub Section F, upon filing of the final map for reversion to acreage with the County

Recorder, all deposits shall be returned to the subdivider and all improvement securities shall be released by the City Council.
H. Delivery of final map. After the hearing, before the City Council and approval of the reversion, the final map shall be delivered to the County Recorder.
I. Effect of filing reversion map with the County Recorder. Reversion shall be effective upon the final map being filed for record by the County Recorder. Upon filing, all dedications and offers of dedication not shown on the final map for reversion shall be of no further force and effect.
SECTION 21. MONUMENTS.
A. Sufficiency of Monuments. At the time of making the survey for the final map, the engineer or surveyor shall set sufficient durable monuments to conform with the standards described in Section 8771 of the Business and Professions Code so that another engineer or surveyor may readily retrace the survey.
B. Required Monuments. He shall also set any additional monuments as may be set forth on those Standard Drawings which the City Engineer may prepare for the purpose of identifying subdivision monumentation requirements of the City of Montclair.
C. Time of Setting. All monuments necessary to establish the exterior boundaries of the subdivision shall be set or referenced prior to recordation of the final map.
SECTION 22. GRADING AND EROSION CONTROL.
Every map approved pursuant to this Ordinance shall be conditioned on compliance with the requirements for grading and erosion control, including the prevention of sedimentation or damage to off-site property, set forth in the Uniform Building Code.
SECTION 23. PENALTY.
Any person violating any of the provisions of this Ordinance shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be punishable by a fine of not more than Five Hundred Dollars (\$500.00) or by imprisonment in the County Jail for a period of not more than six (6) months, or by both such fine and imprisonment. Such person shall be deemed guilty of a separate offense for every day during any portion of which any violation of any provision of this Ordinance is committed, continued or permitted by such person and shall be punishable therefor as provided by this Ordinance.
SECTION 24. VALIDITY.
If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional, then such decision shall not affect the validity of the remaining portions of this Ordinance or any part thereof. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional.
SECTION 25. URGENCY MEASURE.
The immediate preservation of the public safety, health and welfare requires the adoption of this Ordinance as an urgency measure. The fact constituting the need for such action is that Chapter 1536 becomes operative on March 1, 1975, and this statute is a comprehensive revision of the Subdivision Map Act and contains numerous procedural changes along with some substantive changes. The State Act is necessary to regulate and control the design and improvement of subdivisions throughout the State of California. Development in California is an ever continuing process and it is necessary for the cities to keep current and implement necessary provisions of the state law. In order that the City's ordinance implementing the State law can take effect and become operative approximately at the same time as the State law, it is necessary that the effective dates coincide. Therefore, this Ordinance is declared an ordinance adopted as an urgency measure and is to be effective April 7, 1975.
SECTION 26. EFFECTIVE DATE AND PUBLICATION.
This Ordinance shall be deemed to be in effect on the date of its adoption. The City Clerk of the City of Montclair shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days from its passage. APPROVED AND ADOPTED this 7th day of April, 1975.
HAROLD M. HAYES
Mayor of the City of Montclair
ATTEST:
GERTRUDE L. HILL
City Clerk
City of Montclair
Montclair Tribune 2905
Publish: April 10, 1975

Century 21

LIKE SPANISH STYLE
You will love this one. A nice 3 bedroom home in choice NW Upland location. Entrance leads you to a large family room. Loads of storage space in garage. Nice back yard with patio. Exclusively yours for only \$35,000.

CALIF. PREFERRED PROPERTIES
985-2771

Century 21

NO JOKE!
There is a 1/2 acre horse ranch available in Alta Loma and is waiting for the right owner to come along. This sharp 3 bedroom home is custom-built and very nice. Features separate dining room, family room and gas air conditioning. Barn has heat lamps & wash rack. Magnificent view of the valley. Priced at \$52,000.

CALIF. PREFERRED PROPERTIES
985-2771

Petture

LIVING

Come in and see our beautiful singles, 1 & 2 bedroom, furnished and unfurnished, apartments. From \$160 a month.

ADULTS ONLY
*Recreation Clubhouse
*Swimming pool
*Jacuzzi
*Saunas-Gym
*Lighted tennis courts
*Private patios
*Fire ring
*Fully air conditioned
*Pools-carpeted
*Dishwasher, range, oven

\$16000 - UNFURNISHED 1 BEDROOM

DIRECTIONS
Villa Sorrento is located just north of the San Bernardino Freeway on Seventh Street, midway between Mountain and Central Avenues.

VILLA SORRENTO
1539 W. 7th STREET
UPLAND, 714-982-7514

RALPH H. MILLER
Licensed Real Estate Broker
Since 1949
886 W. Foothill, Suite No. E
Upland, Ca. 91786
(714) 982-8985

YOUNG COUPLES DREAM
Cute 3 bdrm., 1 1/2 bath home with 1400 sq. ft. of pride & joy. The shake roof & central air conditioning, attractive fireplace have the quality of a much larger home. Priced under \$20 per sq. ft. for lot & home. Excellent buy. \$26,950

MEDICAL-DENTAL ZONING
3 bdrm., 1 bath home near 7th street medical center at Euclid Ave off-ramp of San Bernardino freeway. Lot 50x140 with alley rear. Low imposts to professional buyer. \$25,000.

RED CARPET REALTORS

ALTA LOMA
Very attractive private 3 bdrm, 1 1/2 bath home. With central air conditioning, forced air heat, fireplace, dishwasher and electric kitchen built-ins. Ideal for young family, near excellent school and county library. \$34,500

FHA
A 3 bdrm, 1 1/2 bath home with 1350 sq. ft. and 3-2 bdrm, 1 bath apt on one lot with total income of \$575 per month. \$380 per month includes taxes, insurance and interest. Excellent financing assumable 7% trust/deed. \$43,500.

Claremont-La Verne

JUST LISTED \$30,950
Newer La Verne home north of Bonita in high demand area. At this price, this home will sell itself. 3 bedrooms, 2 baths plus, including dishwasher. Low taxes only \$285 per year. Don't wait, call now! 1186

4 IN LA VERNE \$34,000
Hard to find 4 bedroom home in top La Verne location. New carpets, all built-in lovely fireplace and many, many extras. Don't delay, they don't last long in this area. 1166

ENTERTAINERS DELIGHT \$60,950
Large family home in exclusive neighborhood built for those who want resort living in home. Heated 26x30 pool plus a therapeutic spa all blended into an outdoor entertainment center without equal. Interior decor is utterly fantastic. Shown by appointment only. Call now! 1141

Upland

HALF ACRE CUSTOM \$66,900
Large 120x170 estate lot in Upland's finest area of newer homes. Wet bar, central air, pool and 3 baths all add up to value and living pleasure. Truly an extraordinary home at a reasonable price. Show by appointment only. 1118

Apple Valley

3/4 ACRE RANCH \$16,000
\$2,000 down and take over FHA loan with total payment \$157 per month. 2 bedrooms, 2 baths home in this famous smoke free resort area only 1 hour drive from the Pomona Valley. Horses and animals ok. Call for details.

Pomona Valley Area

VA NO NO 16,500
Is Real Estate talk which means nothing down and seller will pay all of buyers closing costs. In other words move in without any money. If you're thinking of renting and served in the military, this could be your chance to move without that front money that all landlords want. 3 bedroom and 2 baths with payments as low as \$100 per month. Call now! 1064

Freeway Close
Located near the Pomona Freeway this 3 bedroom 2 bath home has a large rumpus room, garage conversion. No down terms available. This may be what you've been looking for. Call for details or an appointment to see. 1169.

\$200 TOTAL \$24,000
Move into this exceptional home on low interest VA terms. Large painted family room, 20x21 living room plus 3 bedrooms and 2 baths. All in the finest of condition. Call now! On these terms it can't last. 1138.

EXTRA SPACE \$24,900
Very large customized home with bill-in range, oven, dishwasher and wall air conditioning. Big covered patio makes this an ideal family home. Located in a fine neighborhood near General Dynamics. The good ones go fast so call now! 1191.

CASH TALKS \$26,000
Several people have wanted this lovely home but the only terms available are \$4,000 cash down to a 7% loan with payments of only \$199 per month including taxes and insurance. If you have some cash and wish to make a real bargain, call now! 1176.

GOOD LOAN TAKEOVER \$26,500
7 1/2% FHA loan on a 4 bedroom home built in 1971. All the newest extras plus low interest payments. Don't miss out, this is a real bargain. Call for information. 1117.

NO DOWN VA \$28,500
Appraised at this price this well built custom home is a real value with heavy shake roof, central air and 4 bedrooms. Loaded with extras like automatic sprinklers, electronic filtration and attractive wood burning fireplace. Here's your chance! Call now! 253.

FINEST CONDITION \$29,750
Lovely corner location near Indian Hill reflecting the most extraordinary care. We are proud to show this charming home with its spacious rooms including a formal dining room. All finance terms are available including no down VA or FHA loan terms. Call to see now! 1175.

SUMMER FUN \$31,500
Large custom swimming pool puts a world of fun in your own back yard. FHA approved for \$22,000 this home is offered for quick sale to the first happy couple who call on this low price. Electric garage door opener. All built-ins, plus a horde of extras. Don't miss out! Call now! 1189.

PUBLIC NOTICE
FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as:
BAJA INTERNATIONAL LAND & CATTLE COMPANY, LTD., 523 Emerson Street, Upland, California 91786.
Jack A. Pfeiffer, 523 Emerson Street, Upland, California 91786.
Mary J. Pfeiffer, 523 Emerson Street, Upland, California 91786.
This business is conducted by a limited partnership.
/s/ JACK A. PFEIFFER
/s/ MARY J. PFEIFFER
This statement was filed with the County Clerk of San Bernardino County on Mar. 25, 1975.
File No. FBN 12140
Expires Dec. 31, 1980
RONALD S. RIZZO, Esq., 555 S. Flower St., Los Angeles, California Attorney
Upland News 5037
Publish: April 10, 17, 24, May 1, 1975.
30352

NOTICE OF TRUSTEE'S SALE
Loan No. 3103150-2
T.S. No. 14867-1
WESTWOOD ASSOCIATES as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:
TRUSTOR: CHARLES J. BRANHAM AND RUTH M. BRANHAM, husband and wife
BENEFICIARY: WEYERHAEUSER MORTGAGE COMPANY, a California Corporation
Recorded June 15, 1973 as Instr. No. 5894 in book T8283 page 376 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property:
Lot 68, Tract 21368, in the City of San Dimas, as per map recorded in Book 655, pages 97 and 98 of Maps, in the office of the county recorder.
321 South Silton Avenue, San Dimas, California.
"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded December 13, 1974 as instr. No. 3773 in book M4864 page 7, of said Official Records.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
Said sale will be held on Friday, April 18, 1975 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building, 12720 Norwalk Boulevard, Norwalk, California.
Date: March 18, 1975
WESTWOOD ASSOCIATES as said Trustee.
By T.D. SERVICE COMPANY, agent.
By Linda Leigh, Assistant Secretary
San Dimas Press 4197
Publish March 27, April 3, 10, 1975
B66390

NOTICE OF TRUSTEE'S SALE
T.S. No. 74-20819
On April 30, 1975, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated April 29, 1966 recorded, May 6, 1966, as instr. No. 221, in book 6621, page 776, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 3, Tract No. 4540, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 56 of Maps, Page 53, records of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 9626 Vernon Avenue, Montclair, California.
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$11,170.57, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: March 17, 1975
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee.
By I. Garcia, Authorized Signature
Date: March 17, 1975
Montclair Tribune 2900
Publish: Mar. 27, April 3, 10, 1975
B66493

NOTICE OF PUBLIC HEARING
GPA-57
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 24 April 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to the General Plan of the City of Upland, providing for the addition of a Noise Element, a Scenic Highways Element (referred to as a Scenic Routes Element), a Seismic Element and a Safety Element (referred to as the Seismic and Public Safety Element) in compliance with Section 65302 of the California Government Code, as amended (Ref: Environmental Impact Reports for each element adopted by San Bernardino County on 16 July 1974).
A map indicating the comprehensive, long-term General Plan, and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall. Pertinent data may be inspected at the Planning Dept. prior to the public hearing.
Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.
ROD ANDERSON
Secretary
Upland Planning Commission
Upland News 5032
Publish: April 10, 1975

NOTICE OF PUBLIC HEARING
PZC-11
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 24 April 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County, to become effective upon the condition that the same is annexed to the City, as follows:
County existing zone R-1 (Single Family Residential) to Pre-Zone R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area).
Generally described as 0.075 acres, or a 3,296 sq. ft. triangular-shaped piece of property, located at a direct extension of 15th Street, beginning about 500 ft. East of the Centerline of Grove Avenue.
This public hearing will be conducted pursuant to the provisions of Chapter 1 Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.
ROD ANDERSON
Secretary
Upland Planning Commission
Upland News 5033
Publish: April 10, 1975

NOTICE OF PUBLIC HEARING
CUP-214
NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, April 21, 1975, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Commercial Television Antenna (Cable Television Receiving Site) in an A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) zone on property described as follows:
Generally described as the second ten (10) acres west of Euclid Avenue on the south side of 19th Street.
Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected in the Office of the City Clerk prior to the public hearing.
S. Doreen K. Carpenter
City Clerk
Upland News 5030
Publish: April 10, 1975

NOTICE OF PUBLIC HEARING
PPA-6
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 24 April 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to Precise Plan No. 5, which was adopted by the City Council with Resolution No. 1785 on February 16, 1965, thereby establishing the design of Service Roads along both sides of Foothill Blvd., between Euclid Avenue and Benson Avenue, with points of ingress and egress in accordance with the City Engineer's standard drawings with file numbers of CU-A-1 and CU-A-2.
Said amendment case is more particularly described as: a change in the Design of the Service Roads of Precise Plan No. 5 between Euclid Avenue and Redding Way on the South side of Foothill Blvd., more particularly as set forth in the City Engineer's Standard Drawings with file number CU-A-1.
All persons interested in this proposal are invited to attend. Pertinent data may be inspected at the Planning Dept. prior to the Public Hearing.
ROD ANDERSON
Secretary
Upland Planning Commission
Upland News 5031
Publish: April 10, 1975

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
1910 E. Street, La Verne, Ca 91750.
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:
On Sale Beer - Food Conditional 7
LOPEZ, Petra & Willie F. & MENDOZA, Jesus M.
La Verne Leader 4786
Publish April 10, 1975

NOTICE OF PUBLIC HEARING
ZC-384
NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, April 21, 1975, at 7:00 p.m. in the Council Chambers of the Upland City Hall, to consider a request for a zone change from an A-1 (Agricultural - 40,000 sq. ft. minimum lot area) zone to an R-1-D (Single Family Residential District 7,500 sq. ft. minimum lot area) zone by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:
Generally described as 6 acres located at the South west corner of Mountain Avenue and 14th Street.
This public hearing will be conducted pursuant to the provision of Chapter 1-Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected in the Office of the City Clerk prior to the public hearing. All persons interested in this proposal are invited to attend.
S. Doreen K. Carpenter
City Clerk
Upland News 5028
Publish: April 10, 1975

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing business as:
THE WILD HAIR & CO., 1341 Foothill Blvd., La Verne, Calif. 91750.
Charles T. McGonigal, 850 N. Benson, Upland, Calif. 91786.
This business is conducted by an individual.
S. CHARLES MCGONIGAL
This statement was filed with the County Clerk of Los Angeles County on April 4, 1975.
75-9648
La Verne Leader 4787
Publish April 10, 17, 24, May 1, 1975

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DIRTY SALLY
Truly a fixer-upper for the handyman. This 4 bedroom home needs a face-lifting that will do wonders for her appearance. Owner must sell due to divorce. Priced at \$22,750.
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100% DUPONT NYLON PILE. RICH, DEEP, DURABLE SHAG IN NEW THREE-COLOR DESIGNS.
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100% KODEL® III POLYESTER PILE. DEEP, LUSH CARPET WITH LUXURIOUS APPEARANCE AND PERFORMANCE. MANY COLORS TO CHOOSE FROM.
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100% DACRON® POLYESTER PILE. HIGH FASHION THICK PLUSH IN MANY COLORS. DESIGNED FOR QUALITY, VALUE.
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WAS SALE PRICED ...
COMPARABLE RETAIL ... \$9.99

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DUPONT NYLON PLUSH SHAG
100% DUPONT CONTINUOUS FILAMENT NYLON PILE. THICK, DENSE PLUSH IN A MULTITUDE OF COLORS.
WAS SALE PRICED ...
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DUPONT NYLON DENSE SHAG
100% DUPONT NYLON PILE. DENSE, LUXURIOUSLY SOFT, COLORFUL SHAG.
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